

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 9-2-56, 19 Field No. 49  
Record by H.H.H. Office No. M-5  
Source of data M. Posey

1. Location: State Miss County Lee

Map

SE-SW 1/4 NW 1/4 sec. 28 T 10 N 7 W

2. Owner: LS Posey Address Plantersville

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller Felkins Address Shannon

3. Topography flat too rolling

4. Elevation 380 ft. above TOPP. below \_\_\_\_\_

5. Type: Dug, drilled, driven, bored, jetted \_\_\_\_\_ 19 36

6. Depth: Rept. 202 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. 4 in., to \_\_\_\_\_ in., Type \_\_\_\_\_

Depth \_\_\_\_\_ ft., Finish \_\_\_\_\_

8. Chief Aquifer KET From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level 90 ft. rept. \_\_\_\_\_ 19 \_\_\_\_\_ above  
meas. \_\_\_\_\_ below

\_\_\_\_\_ which is \_\_\_\_\_ ft. above  
below surface

10. Pump: Type Clinden Capacity \_\_\_\_\_ G. M.

Power: Kind elec Horsepower 3/4

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est.

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. \_\_\_\_\_

Adequacy, permanence \_\_\_\_\_

13. Quality good Temp \_\_\_\_\_ °F.

Taste, odor, color clear Sample Yes \_\_\_\_\_  
No \_\_\_\_\_

Unfit for \_\_\_\_\_

14. Remarks: (Log, Analyses, etc.) \_\_\_\_\_

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Form 10  
October 1950

WELL IDENTIFICATION

Date \_\_\_\_\_ Field No. \_\_\_\_\_

Record No. \_\_\_\_\_ (Office No.) \_\_\_\_\_

Section of land \_\_\_\_\_

1. Location State \_\_\_\_\_ County \_\_\_\_\_

2. Owner \_\_\_\_\_

Tenant \_\_\_\_\_

Driller \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

3. Topography \_\_\_\_\_

4. Elevation \_\_\_\_\_

5. Depth \_\_\_\_\_

6. Character \_\_\_\_\_

7. Depth \_\_\_\_\_

8. Character \_\_\_\_\_

9. Water level \_\_\_\_\_

10. Pump Type \_\_\_\_\_

11. Power Kind \_\_\_\_\_

12. Yield Flow \_\_\_\_\_

13. Drawdown \_\_\_\_\_

14. Use \_\_\_\_\_

15. Quality \_\_\_\_\_

16. Taste odor color \_\_\_\_\_

17. Sample Yes/No \_\_\_\_\_

18. Temp \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

24. \_\_\_\_\_

25. \_\_\_\_\_

26. \_\_\_\_\_

27. \_\_\_\_\_

28. \_\_\_\_\_

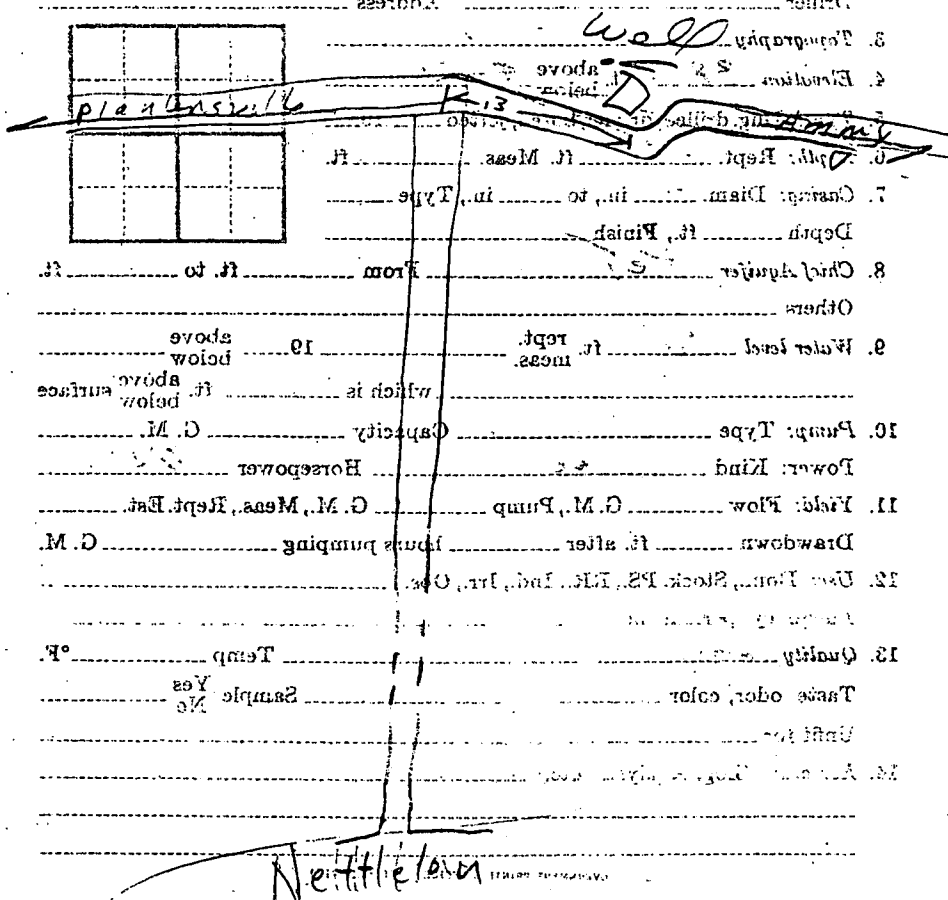
29. \_\_\_\_\_

30. \_\_\_\_\_

31. \_\_\_\_\_

32. \_\_\_\_\_

33. \_\_\_\_\_

# EVERGREEN QUAD

