WELL SCHEDULE
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by: THORSON
Source of data: BOWC
Date: 3/29/67
Map: LEE

State: [4.1]
Latitude: [3.410.51N]
Longtitude: [0.83.91E]
Sequential number: [4.1]

Lat-long Accuracy: [1.0N R 0 Sec 27NE W 5SE]

Local well number: [L.O.3.2.O.D.2.7.1.0.S.G.E]
Other number: [B & N 2.1.9]

Local use: [W. A. N. ROBINSOW]

Owner or name: [P]
Ownership: County, Fed Gov't, City, Corp of Co, Private, State Agency, Water Dist

Use of Air cond, Bottling, Comm, Devater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec
Water: Stock, Inst, Unused, Repurpose, Recharge, Deisel-P S, Diesel-other

Use of (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) (AA) (BB) (CC)
well: 

DATA AVAILABLE: [Field aquifer char.]

Hyd. lab. date:
Qual. water date:
Freq. sampling:
Pumping Inventory:

Aperture cards:
Log date: 

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD
Depth well:
Depth cased:
Casing type:

Finish:
Method:
Drilled:

Driller:
Lift:
Power:

Descrip. MP:
Alt. LSD:

Water Level:
Date:

Drawdown:
Accuracy:

QUALITY OF WATER DATA:
Iron ppm
Sulfate ppm
Chloride ppm
Hard. ppm
Sp. Conduct K x 10^6
Temp.

Taste, color, etc.

WELL: L32

H: [Trans. of water tol]
**MISSISSIPPI BOARD OF WATER COMMISSIONERS**

**WATER WELL DRILLERS LOG**

**HERndon WELL & SUPPLY Co.**

*P.O. BOX 42, Shannon, Mississippi*

**Date:** Sept 17, 62

**Driller:** __________  
**County:** __________

<table>
<thead>
<tr>
<th>Description &amp; Color of Materials</th>
<th>Thickness</th>
<th>Depth</th>
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</thead>
<tbody>
<tr>
<td>Surface Sand</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>&amp; Clay</td>
<td></td>
<td></td>
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<tr>
<td>Surfaced Sand</td>
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<td>0</td>
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<tr>
<td>&amp; Clay</td>
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<td></td>
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<tr>
<td>Surfaced Sand</td>
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<td>0</td>
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<tr>
<td>&amp; Clay</td>
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<tr>
<td>Surfaced Sand</td>
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<td>0</td>
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<tr>
<td>&amp; Clay</td>
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<tr>
<td>Surfaced Sand</td>
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<td>0</td>
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<tr>
<td>&amp; Clay</td>
<td></td>
<td></td>
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<tr>
<td>Surfaced Sand</td>
<td>26.0</td>
<td>0</td>
</tr>
</tbody>
</table>

**Information upon completion of well:**

1. **Diameter:** 4 inches.
2. **Total Depth:** 260 feet.
3. **Water Level:** 60 feet below top of ground.
4. **Cased to:** 41' 6", **Size:** 4"
5. **Screen:** Size ____, Length ____. 
6. **Were any formations sealed against pollution?**
   - yes, _____ no.

**If YES depth of formation:** 25 ft.

**Why:** Surfaced Sand

**Drillers Remarks:** Jet 1/2 H.P.

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Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.