# WELL SCHEDULE

**U. S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

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### MASTER CARD

**U.S. Water** 1947

**Record by:** V. M. Farnsworth

**Source:** Data from Map 4404, Date 7/1/40, Map: Netleton 27

**State:** Miss.

**County:** Lee

**Lat.:** 34° 14' 52" N

**Lon.:** 90° 8' 42" W

**Lat-long. accuracy:** 0.10 sec.

**Local well number:** 10001.12A.06, 10, 50, 6E

**Owner or name:** U.S. Fish & Wildlife Service

**Address:** Joplin

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### Ownership

- County:
- Fed Gov't:
- City:
- Corp or Co:
- Private:
- State Agency:
- Water Dist:

### Use of Water

- Stock, Instat, Unused, Repurpose, Recharge, Desal-P S, Desal-other

### DATA AVAILABLE

- Well data
- Freq. W/L meas.
- Field equip. char.

### WELL-DESCRIPTION CARD

**Depth well:** 398 ft

**Castin:** 60 ft

**Casing:** 60 ft

**Diam:** 6 in

**Finish:** Potous gravel w. gravel w. hartz. open perf., screen, ss. pt, shored up

**Method:** Air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive

**Date Drilled:** 1903

**Pump intake setting:** ft

**Driller:** O. L. Sparks

**Address:** Joplin

**Power:** Diesel elec. gas, gasoline, hand, gas, wind, B.P.

**Descrip. MP:** Above Alt. MP

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### Additional Details

- **Alt. LSD:** 2.60
- **Level:** Above MP
- **Date:**
- **Drawdown:**
- **QUALITY OF WATER DATA:**
  - Iron: ppm
  - Sulfate: ppm
  - Chloride: ppm
- **Sp. Conduct:** K x 10^6
- **Temp:** °C

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**Taste, color, etc.:**