### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

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**MASTER CARD**

- **Record by:** J. Harrell
- **Source of data:** Bowc
- **Date:** 8/15/68
- **Map:**

<table>
<thead>
<tr>
<th>State</th>
<th>28</th>
</tr>
</thead>
<tbody>
<tr>
<td>County (or town)</td>
<td>Lee</td>
</tr>
<tr>
<td>Lat-long Accuracy</td>
<td>341.13 45</td>
</tr>
<tr>
<td>(T) 109 R 5 S</td>
<td>11 Sec</td>
</tr>
<tr>
<td>Local well number</td>
<td>K072C</td>
</tr>
<tr>
<td>Local use</td>
<td>61.11.10</td>
</tr>
<tr>
<td>Owner or name</td>
<td>C.P. Dukumoni</td>
</tr>
</tbody>
</table>

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

- **Use of:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, Water
- **Stock, Inact, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other**

**DATA AVAILABLE:**
- **Well data:** Field aquifer char.
- **Hyd. lab. data:**
- **Qual. water data:**
- **Freq. sampling:**
- **Pumpage inventory:**
- **Aperture cards:**
- **Log data:**

**WELL-DESCRIPTION CARD**

- **Depth well:** 1480 ft
- **Casing type:** 3 in
- **Drilled:** 7/6/68
- **Pump intake setting:**

**Descrip. of HP**
- **Alt. LSD:**
- **Water level:** 172 ft above MSL; ft below LSD
- **Date:**
- **Drawdown:**
- **Quality of water data:**
- **Sp. Conduct:**
- **Temp:**

**Trace, color, etc.**