

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 9-13-56, 19\_\_\_\_ Field No. 22  
Record by Hitt Office No. J-9  
Source of data M. Smith

1. Location: State Miss County Lee

Map \_\_\_\_\_

SE-NE 1/4 NE 1/4 sec. 21 T 9 NR 2 E  
W

2. Owner: C.H. Smith Address Norville

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller Herndon Address Shannon

3. Topography rolling too hilly

4. Elevation 355-340 ft. above  
38 ft. below

5. Type: Dug, drilled, driven, bored, jetted A 1956

6. Depth: Rept. 285 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. 4 in., to \_\_\_\_\_ in., Type \_\_\_\_\_

Depth 24 ft. Finish \_\_\_\_\_

8. Chief Aquifer Ke KM From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level 107 ft. rept. \_\_\_\_\_ 19\_\_\_\_ above  
130.90 "117/75" meas. below

Toc at 15 which is \_\_\_\_\_ ft. above  
below surface

10. Pump: Type Jet Capacity \_\_\_\_\_ G. M.

Power: Kind elec Horsepower 1/2

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est.

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. \_\_\_\_\_

Adequacy, permanence \_\_\_\_\_

13. Quality \_\_\_\_\_ good \_\_\_\_\_ Temp \_\_\_\_\_ °F.

Taste, odor, color \_\_\_\_\_ clear \_\_\_\_\_ Sample Yes  
No

Unfit for \_\_\_\_\_

14. Remarks: (Log, Analyses, etc.) \_\_\_\_\_

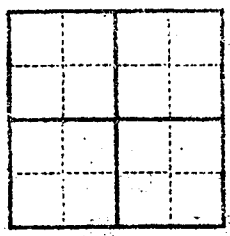
UNITED STATES  
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1954  
 10-10-54

*Handwritten:* **Well**  
*Handwritten:* **Partly open**  
*Handwritten:* **House**

Field No. \_\_\_\_\_  
 Date \_\_\_\_\_

1. Location: \_\_\_\_\_  
 2. Owner: \_\_\_\_\_  
 3. Driller: \_\_\_\_\_  
 4. Address: \_\_\_\_\_



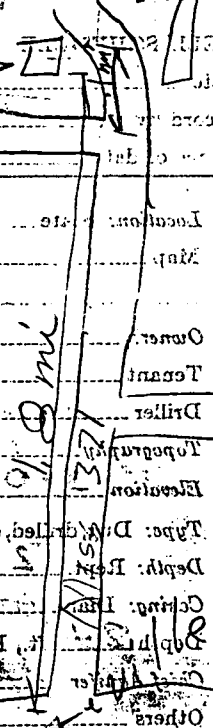
5. Depth: \_\_\_\_\_ ft.  
 6. Diameter: \_\_\_\_\_ in.  
 7. Construction: \_\_\_\_\_  
 8. Material: \_\_\_\_\_

9. Water level: \_\_\_\_\_ ft. above/below surface

10. Pump type: \_\_\_\_\_  
 11. Horsepower: \_\_\_\_\_  
 12. Capacity: \_\_\_\_\_ G.M.

13. Yield: \_\_\_\_\_ G.M.  
 14. Adequacy: \_\_\_\_\_

15. Taste, odor, color: \_\_\_\_\_  
 16. Sample: Yes/No



*Handwritten:* 8 in.

*Handwritten:* 32

*Handwritten:* 8.5

*Handwritten:* 110

# MOOREVILLE QUAD

