

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 9-13-56, 19\_\_\_\_ Field No. 23  
Record by Hitt Office No. 1-8  
Source of data Mr. White

1. Location: State Miss County Lee

Map \_\_\_\_\_

NE-SE 1/4 NE 1/4 sec. 15 T 9 N R 2 E  
W

2. Owner: AV White Address Norwood Pt

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller Henderson Address Shannon

3. Topography \_\_\_\_\_

4. Elevation 420 ft.  above  below

5. Type: Dug, drilled, driven, bored, jetted 7.19.53

6. Depth: Rept. 262 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. 4 in., to \_\_\_\_\_ in., Type \_\_\_\_\_

Depth 28 ft., Finish \_\_\_\_\_

8. Chief Aquifer Ke From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level 135+ ft.  rept.  meas. \_\_\_\_\_ 19\_\_\_\_  above  below

\_\_\_\_\_ which is \_\_\_\_\_ ft.  above  below surface

10. Pump: Type clinder Capacity \_\_\_\_\_ G. M.

Power: Kind elec Horsepower 3/4

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est.

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs.

Adequacy, permanence \_\_\_\_\_

13. Quality \_\_\_\_\_ good Temp \_\_\_\_\_ °F

Taste, odor, color clear Sample  Yes 9-13-56  
 No #21794

Unfit for \_\_\_\_\_

14. Remarks: (Log, Analyses, etc.) \_\_\_\_\_

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9-122  
October 1950

WELL SCHEDULE

Date \_\_\_\_\_  
Record by \_\_\_\_\_  
Office No. \_\_\_\_\_

1. Location State \_\_\_\_\_ County \_\_\_\_\_

Also \_\_\_\_\_

T \_\_\_\_\_ W \_\_\_\_\_

Tenant \_\_\_\_\_

Driller \_\_\_\_\_

2. Topography \_\_\_\_\_

4. Elevation \_\_\_\_\_ ft. above \_\_\_\_\_

6. Depth from \_\_\_\_\_ to \_\_\_\_\_ ft.

7. casing diam. \_\_\_\_\_ in. Type \_\_\_\_\_

Depth \_\_\_\_\_ ft. Finish \_\_\_\_\_

8. Casing Aquifer \_\_\_\_\_ From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level \_\_\_\_\_ ft. above \_\_\_\_\_

\_\_\_\_\_ ft. below \_\_\_\_\_

\_\_\_\_\_ ft. above surface \_\_\_\_\_

10. Pump Type \_\_\_\_\_ Capacity \_\_\_\_\_ G. M.

Power Kind \_\_\_\_\_ Horsepower \_\_\_\_\_

11. Yield Flow \_\_\_\_\_ G. M. Pump \_\_\_\_\_

\_\_\_\_\_ G. M. \_\_\_\_\_

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_

12. Test Pump Speed \_\_\_\_\_

\_\_\_\_\_

13. Quantity \_\_\_\_\_

Taste, odor, color \_\_\_\_\_

\_\_\_\_\_

14. Remarks (Log, Analysis, etc.) \_\_\_\_\_

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