WELL SCHEDULE
WATER RESOURCES DIVISION
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
FORM 9-1642 (1-68)
WELL No. H 102
MAY 23 1975

MASTER CARD
Record by: [Blank]
Source of data: [Blank]
Date: [Blank]
Map: Tupelo

State: [Blank]
County (or town): [Blank]
Latitude: 24° 18' 06.4" N
Longitude: 88° 8' 18.4" W
Sequential number: [Blank]

Lat-long accuracy: 12 min 10 sec
Local well number: H 102
Other number: B & M
Local use: [Blank]

Owner or name: Lape Promising
Owner or name: Webb Utility Systems, Inc.
Address: Tupelo

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

DATA AVAILABLE: Well data
Hyd. lab. date:
Qual. water date: Type:
Freq. sampling:
Aperture cards:
Log date:

WELL-DESCRIPTION CARD:
SAME AS ON MASTER CARD
Depth well: 310'-390' 56.4'
Casing: 4-1/2'
Casing type: [Blank]
Casing finish: [Blank]
Method: [Blank]
Date Drilled: [Blank]
Pump intake setting: [Blank]
Driller: [Blank]

Lift: [Blank]
Power: [Blank]
Descrp. MP:
Alt. LSD:
Water Level:

Date:
Accuracy: [Blank]
Accuracy: [Blank]
Yield:
Method determined:

Drawdown:
QUALITY OF WATER DATA:
Iron:
Sulfate:
Chloride:
Hard:
Sp. Conduct:

Taste, color, etc.
<table>
<thead>
<tr>
<th>Component</th>
<th>Value</th>
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<tbody>
<tr>
<td>Latitude-Longitude</td>
<td>N 30° 35' 15&quot;</td>
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<tr>
<td>Drainage Province</td>
<td>D</td>
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<tr>
<td>Subbasin</td>
<td>10C</td>
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<tr>
<td>Well Site</td>
<td>L</td>
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<tr>
<td>Major Aquifer</td>
<td>EuTW</td>
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<td>Lithology</td>
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<td>Length of well open to</td>
<td>180 ft</td>
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<tr>
<td>Depth to top of</td>
<td>280 ft</td>
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<tr>
<td>Minor Aquifer</td>
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<td>Lithology</td>
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<td>Length of well open to</td>
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<tr>
<td>Depth to top of</td>
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<tr>
<td>Depth to consolidated rock</td>
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<tr>
<td>Source of data</td>
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<td>Depth to basement</td>
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<td>Source of data</td>
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<td>Saturation material</td>
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<td>Infiltration characteristics</td>
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<td>Coefficient</td>
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<td>Coefficient</td>
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<td>Perm</td>
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<tr>
<td>Spec cap</td>
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<tr>
<td>Number of geologic cards</td>
<td></td>
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</table>
MISSISSIPPI
BOARD OF WATER COMMISSIONERS
416 North State Street
Jackson, Mississippi 39201
WATER WELL DRILLERS LOG

June 24, 1969

LANDOWNER: John Purnings
(Zupel, Miss) (mailing address)

WELL LOCATION:
Sec. 14 T. 99 N S
R. 6 E W

WELL PURPOSE: (home, irrigation, municipal, industrial)

WELL COMPLETION DATA:
(1) diameter (inches) 6
(2) total depth (feet) 410
(3) static water level (feet) 150 below top of ground
(4) casing (material) steel (depth) 133'
     (size) if telescope see back.
(5) screen (length) 80 (depth to top) 3.10'
     (size) steel (material)
(6) pump (HP) 2 (yield gpm) 25
     (type power) electric
(7) electric log no (yes or no)
     (organization running log)
(8) how well bottom plugged

DRILLERS REMARKS:

CODED
APPLICATION FOR PERMIT TO DIVERT OR WITHHOLD FOR BENEFICIAL USE THE PUBLIC WATERS OF THE STATE OF MISSISSIPPI

DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF LAND AND WATER RESOURCES
P.O. BOX 10631, JACKSON, MS 39289-0631; (601) 961-5202

THIS APPLICATION IS FOR (Circle one): NEW PERMIT  RENEWAL PERMIT NO. MS-CW-4972

THIS APPLICATION IS FOR (Circle one): GROUNDWATER COMPLETE A,B,E
SURFACE WATER COMPLETE A,C,D,E

BENEFICIAL USE (Circle one or more) 1) Public Supply - Municipal, Rural, private Water 2) Irrigation
3) Industrial 4) Fish Culture 5) Recreation 6) Institutional (e.g. Church, School) 7) Commercial (e.g. Hotel, Casino, Restaurant) 8) Fire Protection 9) Livestock 10) Flood Protection 11) Other: ____________________________

SECTION A (to be completed by ALL APPLICANTS)

LANDOWNER: WEBB UTILITY SYSTEMS, INC. 64-0607529
(Name) (SSN or Tax ID No.)
P.O. Box 88
(Address)
Belden MS 38826 (601) 844-1132
(City) (State & Zip) (Telephone No.)

APPLICANT, AGENT, OR LESSEE (if different from Landowner):

(Name) (SSN or Tax ID No.)

(Address)

(City) (State & Zip) (Telephone No.)

Location of diversion/withdrawal point (A suitable map with location marked must accompany this application):
NW 1/4 of the NW 1/4 of Section 1 Township 9S Range 6E County LEE

Does the land to which this application pertains have any source(s) of water other than that for which you are now applying (circle one)? YES NO If yes, describe the nature and amount of any additional supply and, if applicable, list permit number. ____________________________________________________________

SECTION B (to be completed for GROUNDWATER SOURCE)

1. AQUIFER: EV TW - MC SHAN MISSISSIPPI DEPARTMENT OF HEALTH NO. 4100 66-01

2. Proposed work will begin on __________ and will be completed by __________. Under whose name was well originally drilled (if known)? J.W. WEBB & SONS, INC.

3. Description of proposed or completed well:
   (a) DEPTH OF WELL: 140 feet
   (b) SURFACE CASING: Length 380 feet, Diameter 6 inches, Type STEEL
   (c) SCREEN: Length 50 feet, Diameter 4 inches, Type SADDLED PIPE
   (d) PUMP: Type SU:measible Size 4", Capacity 50 gallons per minute; Setting depth 31 feet
   (e) POWER UNIT: Type ELECTRIC: Size

4. PERMITTED VOLUME:
   (a) _______________ acre-feet per year at a maximum rate of __________ gallons per minute
   (b) _______________ million gallons per day at a maximum rate of __________ gallons per minute

(Continued on back)
SECTION C (to be completed for SURFACE WATER SOURCE)
1. Source of water is from ___________________________ which drains into ___________________________.
   (major stream or river)

2. Description of pump/diversion works:
   Pump (size & type): ___________________________ Power Unit (size & type): ___________________________
   Lift: ___________________________ feet Maximum capacity: ___________________________ gallons per minute
   ___________________________ acre-feet per year at a maximum rate of ___________________________ gallons per minute

SECTION D (to be completed for SURFACE WATER IMPOUNDMENTS (DAMS) on continuously flowing streams)
1. Name of storage reservoir: ___________________________ Dam Height: ___________________________ feet
2. Surface area at normal pool: ___________________________ Storage capacity at normal pool: ___________________________ acre-feet

SECTION E WATER USE DATA (ALL APPLICATIONS - complete section related to beneficial use)
1. IRRIGATION: List the number of acres of each crop to be irrigated:
   - Rice: ___________________________; Cotton: ___________________________; Oats: ___________________________
   - Corn: ___________________________; Soybeans: ___________________________; Pasture: ___________________________
   - Truck: ___________________________; Wheat: ___________________________; Grain Sorghum: ___________________________
   Other (specify): ___________________________; Acres: ___________________________
   A. Method of Irrigation (circle one) - Center Pivot Flood Furrow
   B. Land Condition (circle one) - Precision Land Formed Smoothed
   C. ASCS Farm No. ___________________________; Tract No. ___________________________

2. FISH CULTURE: Explain how water will be used:
   How often will reservoir(s) be emptied and refilled?

3. MUNICIPAL, WATER ASSOCIATION, or PRIVATE WATER SYSTEM
   Chose "a" or "b". (a) The number of people served is ___________________________ or (b) The number of connections is ___________________________.
   What is the estimated average daily consumption during periods of maximum use at the end of each five-year period during the next twenty (20) years?
   (Volume) (Year) (Volume) (Year) (Volume) (Year) (Volume) (Year)

4. INDUSTRIAL: If the water is to be released into a watercourse, indicate the amount released each year
   Rate of release: ___________________________; NPDES Permit No. ___________________________
   Explain any changes in quality of water to be released:
   Explain how water will be used:
   How much groundwater will be used for once-through non-contact cooling?

5. RECREATION: Explain how water will be used:

6. OTHER USE: Explain in detail (if needed, attach another page):

7. REMARKS:

List below the person to be contacted for additional information if required.

Johnny B. Webb
(Address)
Belden, MS 38826
(City, State, Zip)
601-844-1132
(Telephone)

The accompanying map is hereby declared a part of this application.
For irrigation and fish culture use, an ASCS photograph is required.
The TEN DOLLAR ($10.00) permit fee is enclosed herewith.

Johnny B. Webb
(Signature)

Subscribed and sworn to before me the 16th day of January, 1998, at Belden, County of Tunica.

Suzanne B. Barrett Webb
Notary Public.
DEPARTMENT OF ENVIRONMENTAL QUALITY – OLWR
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME(S): AIR/MD
DATE: 6-7-99

UNIT DEQ #: 84762
FILE #: A0607236

HEALTH DEPT. #: H10022-01
ELEV.: 390

USGS #: H102
OLWR #: GW4992

OWNER: Lake Plamigo
QUAD: T35S R6E

LOCATION: S1 T9S R6E
COUNTY: Lee

LOCATION DESCRIPTION: Well located at corner of
mountain Leader Tr.

CASING DIAM: 
PUMP TYPE AND SIZE: Sub.

GPS FIELD LOCATION: LAT: 34 20.257N LONG: 88 37.851W

GPS CORRECTED: LAT: 34 23.7256 LONG: 88.330235

REMARKS:

P260

mountain
H79 is near the Home Owners Assoc. It is un and has no pump. Previous had a MSGW #
34° 19' 20.52"  88° 37' 44.4''

H98 is located near the intersection of Pinion, Mountain Leader Trail and Spring Trail. The pump is still attached, but the piping has been disconnected from the system. It is UN. MSGW 4993.
34° 19' 23.34"  88° 38' 16.56''

H102 is located near the intersection of CR 931 and Mountain Leader Trail. This is HD# 410022-01. MSGW 4992. The well schedule should say Section 1.
34° 20' 14.23"  88° 37' 47.99''

H126 is located on the west side of CR 931. The well schedule should say Section 12. HD# 410022-02. MSGW - 4994.
Map center is 34° 20' 14"N, 88° 37' 48"W (WGS84/NAD83)

Tupelo quadrangle

Projection is UTM Zone 16 NAD83 Datum