

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

24

WELL SCHEDULE

Date 8/9/, 19 61 Field No. G-303
Record by _____ Office No. G-20?
Source of data MAWLE

1: Location: State Miss County Lee
Map 1 mile East of Belden
1/4 sec. T NR E
S R W

2. Owner: Aluna Amison Address Belden
Tenant _____ Address _____
Driller D.C. Webb Address _____

3: Topography hilly
4. Elevation _____ ft. above
below
5. Type: Dug, drilled driven, bored, jetted 5/14/61
6. Depth: Rept. 200 ft. Meas. _____ ft.
7. Casing: Diam. 5 in., to _____ in., Type _____
Depth 22 ft., Finish _____

8. Chief Aquifer _____ From _____ ft. to _____ ft.
Others _____

9. Water level 50 ft. rept. 5/14/1961 above top
below of ground which is _____ ft. above surface
below

10. Pump: Type _____ Capacity _____ G. M.
Power: Kind _____ Horsepower _____

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est. 5
Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom. Stock, PS., RR., Ind., Irr., Obs. _____
Adequacy, permanence _____

13. Quality _____ Temp _____ °F.
Taste, odor, color _____ Sample Yes
No
Unfit for _____

14. Remarks: (Log, Analyses, etc.) _____

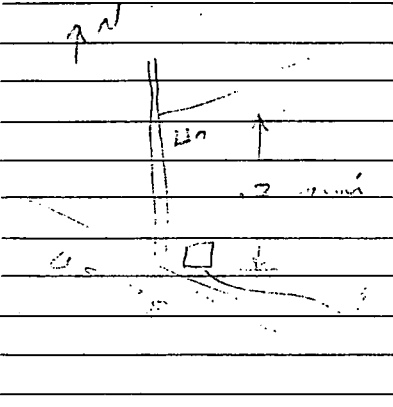
LEE

G 20
5-14-61

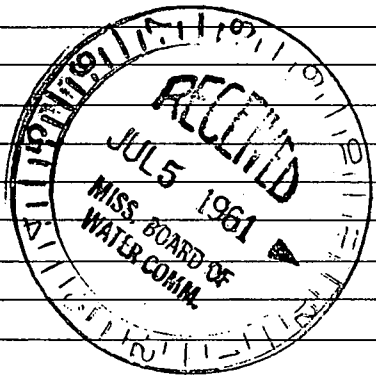
WATER WELL DRILLERS LOG

~~Handwritten mark~~

Date: May 14, 1961, Driller: O. C. Webb County Lee
Vinson (Name)

(1) Owner of Land:	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
(Name) <u>Alvira Kinison</u> (Address) <u>Belden</u>	<u>seal to 20 ft</u> <u>Blue marl to</u> <u>90 ft 6 in sand</u> <u>Rock 60 ft sand</u> <u>coffee sand</u>		
(2) Location: <u>1/4</u> , <u>1/4</u> , Sec. <u>15</u> T <u>9</u> R <u>5</u> <u>1</u> miles <u>East</u> of <u>Belden</u> (distance) (direction) (Nearest Town)			
(3) Topography: <input checked="" type="checkbox"/> (Hilly) <input type="checkbox"/> (Flat) <input type="checkbox"/> (Level)			
(4) Purpose of Well: <input checked="" type="checkbox"/> (Domestic Irrigation) <input type="checkbox"/> (Municipal, Industrial, Other)			
Information upon completion of well:			
(1) Diameter <u>5</u> inches.			
(2) Total Depth <u>200</u> feet.			
(3) Water Level <u>50</u> feet below top of ground.			
(4) Cased to <u>22</u> , Size <u>5</u>			
(5) Screen: Size _____, Length _____			
(6) Were any formations sealed against pollution? _____ yes, _____ no.			
If YES depth of formation _____			
Why _____			
Drillers Remarks: _____			

<u>1010</u>			



(Use Back Side)

Well No.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss

SHERMAN QUAD

