

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 1-18- 1961 Field No. 2301
Record by _____ Office No. G-17
Source of data BOWC

1. Location: State Miss. County Lee
Map 1 mile West of Belden
_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ sec. T _____ N _____ R _____ E _____ W
2. Owner: Tubie Cobb Address Belden
Tenant _____ Address _____
Driller A. C. Webb Address _____
3. Topography Hilly
4. Elevation _____ ft. above _____ below
5. Type: Dug drilled, driven, bored, jetted 10/21/60
6. Depth: Rept. 200 ft. Meas. _____ ft.
7. Casing: Diam. 4 in., to _____ in., Type _____
Depth 21 ft., Finish _____
- | | | |
|--|--|--|
| | | |
| | | |
| | | |
8. Chief Aquifer _____ From _____ ft. to _____ ft.
Others _____
9. Water level 60 ^{rept.} ft. meas. _____ 19 _____ above _____ below
_____ which is _____ ft. above _____ below surface
10. Pump: Type _____ Capacity _____ G. M.
Power: Kind _____ Horsepower _____
11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est.
Drawdown _____ ft. after _____ hours pumping _____ G. M.
12. Use Dom. Stock, PS., RR., Ind., Irr., Obs. _____
Adequacy, permanence _____
13. Quality _____ Temp _____ °F.
Taste, odor, color _____ Sample Yes _____ No _____
Unfit for _____
14. Remarks: (Log, Analyses, etc.) _____

G 17
10-10-60

~~8307~~

WATER WELL DRILLERS LOG

Date: Oct 10, 1960, Driller: O. C. Webb County Lee
(Name)

(1) Owner of Land: <u>Huhie Cobb</u> (Name)	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Belden</u> (Address)	<u>Soil to 16ft</u>		
(2) Location: <u>SE 1/4, NE 1/4, Sec. 17 T9R5</u> <u>1</u> miles <u>West</u> , of <u>Belden</u> (distance) (direction) (Nearest Town)	<u>Blue marl to 14 7ft 18in</u> <u>Sand Rock</u> <u>Water sand</u> <u>50ft Coffee</u>		
(3) Topography: <input checked="" type="checkbox"/> (Hilly) <input type="checkbox"/> (Flat) <input type="checkbox"/> (Level)	<u>see 99</u>		
(4) Purpose of Well: <input checked="" type="checkbox"/> (Domestic Irrigation) <input type="checkbox"/> (Municipal, Industrial, Other)			

Information upon completion of well:

(1) Diameter 4 inches.

(2) Total Depth 200 feet.

(3) Water Level 60 feet below top of ground.

(4) Cased to 21ft, Size 4

(5) Screen: Size _____, Length _____

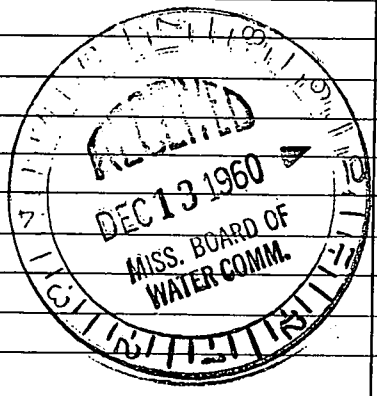
(6) Were any formations sealed against pollution?
_____ yes, _____ no.

If YES depth of formation _____

Why _____

Drillers Remarks: Second house
South of school

98 FLEW 344



(Use Back Side)

Well No.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss

SHERMAN QUAD

