

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 10-30-56, 19 56 Field No. 133  
Record by Hitt Office No. E5  
Source of data \_\_\_\_\_

1: Location: State Miss County Lee  
Map \_\_\_\_\_

NW NW 1/4 NE 1/4 sec. 28 T. 8 N. R. 6 E  
W

2: Owner: J. D. Herring Address RI Saltville  
Tenant \_\_\_\_\_ Address \_\_\_\_\_  
Driller Maxey Address Bolton

3: Topography Bolton

4: Elevation 320 ft. above below

5: Type: Dug, drilled, driven, bored, jetted 1945

6: Depth: Rept. 400+ ft. Meas. \_\_\_\_\_ ft.

7: Casing: Diam. 4 in., to \_\_\_\_\_ in., Type \_\_\_\_\_  
Depth \_\_\_\_\_ ft., Finish \_\_\_\_\_

8: Chief Aquifer Ke From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Others \_\_\_\_\_

9: Water level 12 ft. rept. 1945 above 150 below  
which is \_\_\_\_\_ ft. above surface below

10: Pump: Type jet Capacity \_\_\_\_\_ G. M.  
Power: Kind elec Horsepower 1/2

11: Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_  
Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12: Use: Dom., Stock, PS., RR., Ind., Irr., Obs. \_\_\_\_\_  
Adequacy, permanence \_\_\_\_\_

13: Quality good soft Temp \_\_\_\_\_ °F.  
Taste, odor, color clear Sample Yes No

Unfit for \_\_\_\_\_  
14: Remarks: (Log, Analyses, etc.) \_\_\_\_\_

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
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9-182  
 (Revised 1950)

WELL SCHEDULE

Name \_\_\_\_\_ Field No. \_\_\_\_\_

Record by \_\_\_\_\_ Office No. \_\_\_\_\_

Source of data \_\_\_\_\_

1. Location State \_\_\_\_\_ County \_\_\_\_\_

2. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

3. Section \_\_\_\_\_

4. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

5. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

6. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

7. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

8. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

9. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

10. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

11. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

12. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

13. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

14. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

15. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

16. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

17. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

18. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

19. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

20. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

21. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

22. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

23. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

24. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

25. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

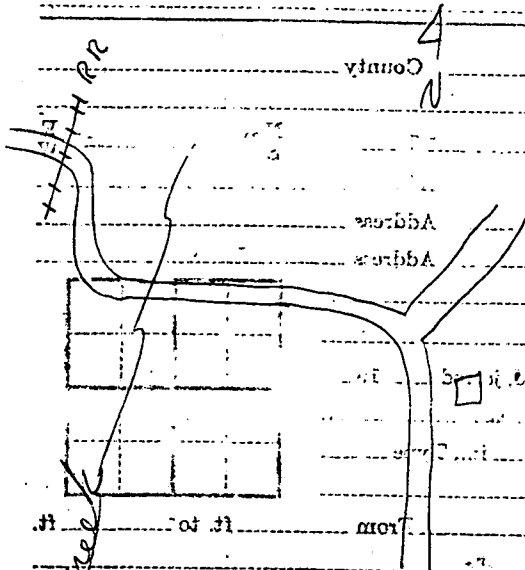
26. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

27. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

28. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

29. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

30. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_



*house well*

*well*

*5*

*10*

*15*

*20*

*25*

*30*

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*870*

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*1100*

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*1125*

*11*

# MODEL TUPELO QUAD

BIRMINGHAM 5 MI. 42'30" R. 6 E. BOONEVILLE 21 MI. GUNTOWN 6 MI. 3252 NW (GUNTOWN) 346 40

