WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by Thomson Source of data Bow Date 7/15/67 Map

State 22 County 11 (or town) 12.6 C

Latitude: 34° 21' 10" Lat-long 13 sec 14 Accuracy: 12
9367 08' 56" sec 14 12 13

Longitude: 101° 58' 43" sec 14 12 13

Local well number: 00238A 3108505E Other number: 48

Owner or name: C. I. P. N. N. Owner of name: SHIRMAN, MISS

Ownership: County, Fed Gov't, City; Corp or Co, Private, State Agency, Water Dist


Water: (S) (T) (U) (V) (W) (X) (Y) (Z)

Stock, Inst, Unused, Repurposed, Recharge, Deseal-P & S, Deseal-other, Other

Use of (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Well: Ande, Drain, Seismic, Nut Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE: Well data: 72 Freq, W/L meas: 73 Field aquifer char: 73

Hyd. lab. data: 73 Qual. water data: 73

Freq. sampling: 73 Pumpage inventory: 76 period: 76

Aperture cards: 76

Log data: DRILLER

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 310 ft 72 19 Meas. rep: 23

Depth tested (first perf.): 121 ft 72

Casing type: 30 Diameter: 25

Finish: solid gravel v. gravel v. horizon, open perf., screen, ad pt., shared, open

Method: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Drilled: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Date Drilled: 06/24 74 Pump intake setting: 74 ft 74

Driller: JOHNNY WEBB

Lift: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Address: 34 Deep 39 Shallow 40

Power: 39

Type: diesel, elec, gas, gasoline, hand, gas, wind

H.P.: 39 Trans or meter no.

Descrip. MP:

Alt. LSD: 340 Accuracy: 5 (source)

Water level: 43 above MP, 43 above

Date meas: 5/6/52 41 31 Diameter: 40

Yield: 39

Drawdown: 41 41

QUALITY OF WATER DATA:

Ion sulfate ppm

Chloride ppm

Hard ppm

Sp. Conduct K x 10^4 ppm

Temp. 73 74

Taste, color, etc.

TRANSMITTED FOR ADP.

MILL NO.

D 23
Mississippi Board of Water Commissioners

**WATER WELL DRILLERS LOG**

Date: Oct. 5, 1962, Driller: Johnny Well, County: LEE

<table>
<thead>
<tr>
<th>Description &amp; Color of Materials</th>
<th>Thickness (Feet)</th>
<th>Depth (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clay</td>
<td>8</td>
<td>13</td>
</tr>
<tr>
<td>Blue Mud</td>
<td>13</td>
<td>90</td>
</tr>
<tr>
<td>Water Sand</td>
<td>190</td>
<td>310</td>
</tr>
</tbody>
</table>

(1) Owner of Land: Cecil Pennell

(Sherman, Mississippi)

(Address)

(2) Location: 1/4, NE 1/4, Sec. 31, T.8 R.15

(1/2 miles NE of Sherman)

(distance) (direction) (Nearest Town)

(3) Topography: Level

(Hilly) (Flat) (Level)

(4) Purpose of Well: Domestic

(Domestic Irrigation, Municipal, Industrial, Other)

Information upon completion of well:

(1) Diameter 4 inches.

(2) Total Depth 310 feet.

(3) Water Level 80 feet below top of ground.

(4) Cased to 21', Size 4''

(5) Screen: Size, Length

(6) Were any formations sealed against pollution? 

   yes, no.

If YES depth of formation

Why

Drillers Remarks:

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Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Mis