

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 9-14-56, 19 93 Field No. 93  
Record by Hitt Office No. D143  
Source of data W. Bruce

1. Location: State Miss County Lee

Map

SE-SE 1/4 SW 1/4 sec. 30 T 10 N R 5  E  W

2. Owner: D.W. Bruce Address Tupelo Rt. 1

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller Webb Address Beldan

3. Topography flat

4. Elevation 390 ft. above  
below

5. Type: Dug, drilled, driven, bored, jetted 1935

6. Depth: Rept. 505 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. 10 in., to 80 in., Type \_\_\_\_\_

Depth \_\_\_\_\_ ft., Finish \_\_\_\_\_

8. Chief Aquifer RET From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level 40 ft. rept. 19 above  
meas. below

which is \_\_\_\_\_ ft. above  
below surface

10. Pump: Type Cladan Capacity \_\_\_\_\_ G. M.

Power: Kind elec Horsepower 1

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. \_\_\_\_\_

Adequacy, permanence \_\_\_\_\_

13. Quality good soft water Temp \_\_\_\_\_ °F.

Taste, odor, color clear Sample Yes  
No

Unfit for \_\_\_\_\_

14. Remarks: (Log, Analyses, etc.) 3 family + Barn

Hard to measure - have to jack up pump.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
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9-155  
October 1954

WELL RECORD

Date: \_\_\_\_\_  
 Name of well: \_\_\_\_\_  
 Source of data: \_\_\_\_\_

1. State and County: \_\_\_\_\_

2. Township and Range: \_\_\_\_\_

3. Well location: \_\_\_\_\_

4. Elevation: \_\_\_\_\_

5. Type: \_\_\_\_\_

6. Depth: \_\_\_\_\_

7. Capacity: \_\_\_\_\_

8. Other: \_\_\_\_\_

9. Water level: \_\_\_\_\_

10. Pump: \_\_\_\_\_

11. Yield: \_\_\_\_\_

12. Drawdown: \_\_\_\_\_

13. Use: \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

24. \_\_\_\_\_

25. \_\_\_\_\_

26. \_\_\_\_\_

27. \_\_\_\_\_

28. \_\_\_\_\_

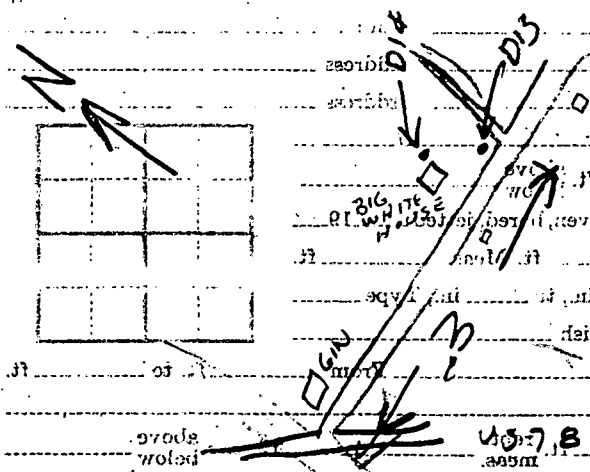
29. \_\_\_\_\_

30. \_\_\_\_\_

31. \_\_\_\_\_

32. \_\_\_\_\_

33. \_\_\_\_\_



# SHERMAN QUAD

31 50' R 4 E R 5 E 33 3252 IV NE (ELLISTOWN) 34 35 47' 30"

