

Mt Vernon  
Monroeville  
9-185 425 mt  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 9-14-56, 19 97 Field No. 97  
Record by Hitt Office No. D12  
Source of data Mrs Vinson

1. Location: State Miss County Lee

Map SW - SW 1/4 NE 1/4 sec 33 T 8 N R 5

2. Owner: JW Vinson Address Rt 1 Tupelo

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller Maxey Address Belden

3. Topography \_\_\_\_\_

4. Elevation 320 ft. above  
below

5. Type: Dug, drilled, driven, bored, jetted 19.50

6. Depth: Rept. 150 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. \_\_\_\_\_ in., to \_\_\_\_\_ in., Type \_\_\_\_\_

Depth \_\_\_\_\_ ft., Finish \_\_\_\_\_

8. Chief Aquifer KSC From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level 50 ft. rept. \_\_\_\_\_ 19 \_\_\_\_\_ above  
meas. \_\_\_\_\_ below

\_\_\_\_\_ which is \_\_\_\_\_ ft. above surface  
below

10. Pump: Type \_\_\_\_\_ Capacity \_\_\_\_\_ G. M.

Power: Kind \_\_\_\_\_ Horsepower \_\_\_\_\_

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. \_\_\_\_\_

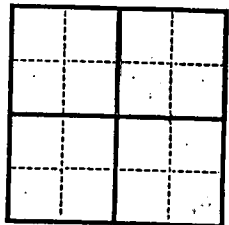
Adequacy, permanence \_\_\_\_\_

13. Quality good (no fault) Temp \_\_\_\_\_ °F.

Taste, odor, color clear Sample Yes \_\_\_\_\_ No \_\_\_\_\_

Unfit for \_\_\_\_\_

14. Remarks: (Log, Analyses, etc.) \_\_\_\_\_



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Messona Store  
A chunk

WHIP SCHEDULE

Record No. \_\_\_\_\_

Office No. \_\_\_\_\_

Route of base \_\_\_\_\_

Location State \_\_\_\_\_ County \_\_\_\_\_

Map \_\_\_\_\_

Owner \_\_\_\_\_

Tenant \_\_\_\_\_

Driller \_\_\_\_\_

Address \_\_\_\_\_

3. Topography \_\_\_\_\_

4. Elevation ft. above \_\_\_\_\_ ft. below \_\_\_\_\_

5. Type: Aug. drilled, driven, bored, cased, etc. \_\_\_\_\_

6. Depth: Rept. \_\_\_\_\_ ft. Meas. \_\_\_\_\_ ft.

7. Capacity: Diam. \_\_\_\_\_ in. Type \_\_\_\_\_

Depth \_\_\_\_\_ ft. Finish \_\_\_\_\_

8. Chief Aquifer \_\_\_\_\_

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level \_\_\_\_\_ ft. above \_\_\_\_\_ ft. below \_\_\_\_\_ ft. Meas. \_\_\_\_\_

7 inch in \_\_\_\_\_ ft. above \_\_\_\_\_ ft. below \_\_\_\_\_ surface

Capacity \_\_\_\_\_ G. M.

Hydropower \_\_\_\_\_

11. Yield: Rept. \_\_\_\_\_ G. M. Pump \_\_\_\_\_ G. M. Meas. Rept. \_\_\_\_\_

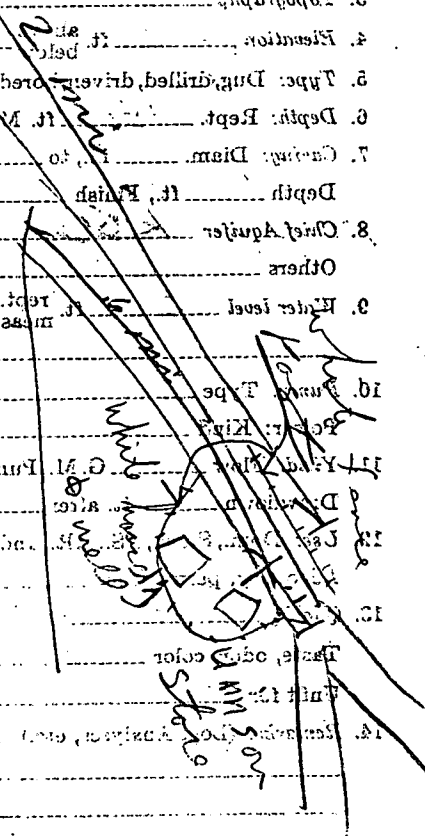
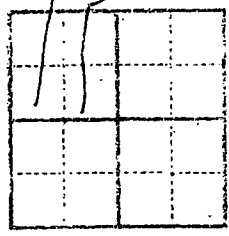
hour pumping \_\_\_\_\_ G. M.

12. Use: \_\_\_\_\_ and Irr. \_\_\_\_\_

13. Test: \_\_\_\_\_

Sample No. \_\_\_\_\_

14. \_\_\_\_\_



above  
below  
ft. above  
ft. below  
surface

Capacity  
G. M.

Hydropower

11. Yield: Rept. G. M. Pump G. M. Meas. Rept. G. M.

hour pumping G. M.

12. Use: \_\_\_\_\_ and Irr. \_\_\_\_\_

13. Test: \_\_\_\_\_

Sample No. \_\_\_\_\_

14. \_\_\_\_\_

# SHERMAN QUAD

7.5 MINUTE SERIES (TOPOGRAPHIC)  
SE/4 SHERMAN 15' QUADRANGLE

35 47'30" 36 520 000 FEET 37 BIRMINGHAM 3.3 MI. 88°45'

