

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date _____, 19____ Field No. C300
Record by _____ Office No. C15
Source of data M Bowe

1. Location: State _____ County See
Map 5 east Guntown

_____ $\frac{1}{4}$ _____ $\frac{1}{4}$ sec. T _____ N _____ R _____ E _____
S _____ W _____

2. Owner: Rivers Martin Address Guntown
Tenant _____ Address _____
Driller O.C. Webb Address _____

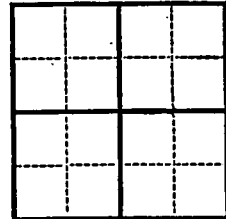
3. Topography _____

4. Elevation _____ ft. above _____ below

5. Type: Dug, drilled, driven, bored, jetted 8 1960

6. Depth: Rept. 400 ft. Meas. _____ ft.

7. Casing: Diam. 4 in., to _____ in., Type _____
Depth 158 ft., Finish _____



8. Chief Aquifer _____ From _____ ft. to _____ ft.

Others _____

9. Water level 135 ft. rept. 8 1960 above 154 below
_____ which is _____ ft. above _____ below surface

10. Pump: Type _____ Capacity _____ G. M.

Power: Kind _____ Horsepower _____

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est. _____

Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. _____

Adequacy, permanence _____

13. Quality _____ Temp _____ °F.

Taste, odor, color _____ Sample Yes _____ No _____

Unfit for _____

14. Remarks: (Log, Analyses, etc.) _____

LEE

MISSISSIPPI BOARD OF WATER COMMISSIONERS

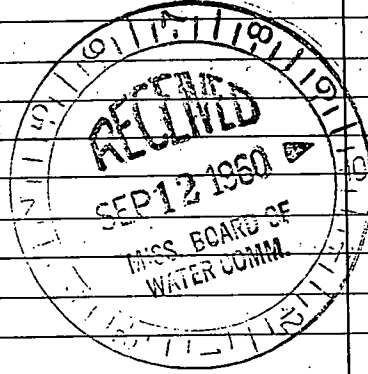
C 15

WATER WELL DRILLERS LOG

8-18-60

Date: Aug 18 1960, Driller: O. C. Webb County Lee

		Description & Color of Materials Sand, Clay, Red Clay, Shell, etc	Thick- ness Feet	Depth Feet
(1) Owner of Land:	<u>Rivers Martin</u> (Name)			
	<u>Burton Miss</u> (Address)	<u>soil to 30 ft</u>		
(2) Location:	<u>SW 1/4, SW 1/4, Sec. 29 T7 R7, S E</u>	<u>sand to 150</u>		
	<u>5 miles East of Burton</u> (distance) (direction) (Nearest Town)	<u>ft Blue Rock</u>		
(3) Topography:	<input checked="" type="checkbox"/> (Hilly) <input type="checkbox"/> (Flat) <input type="checkbox"/> (Level)	<u>to 280 ft water</u>		
(4) Purpose of Well:	<input checked="" type="checkbox"/> (Domestic Irrigation) <input type="checkbox"/> (Municipal, Industrial, Other)	<u>sand to 400 ft</u>		
Information upon completion of well:				
(1) Diameter:	<u>4</u> inches.			
(2) Total Depth:	<u>400</u> feet.			
(3) Water Level:	<u>135</u> feet below top of ground.			
(4) Cased to:	<u>15 ft</u> , Size <u>4 in</u>			
(5) Screen:	Size <u>0</u> , Length <u>0</u>			
(6) Were any formations sealed against pollution?	<input type="checkbox"/> yes, <input type="checkbox"/> no.			
If YES depth of formation:	_____			
Why:	_____			
Drillers Remarks:	<u>white house</u>			
	<u>well near ditch</u>			
	<u>30 ELEV 440</u>			



(Use Back Side)

Well No. C 300

Retain this copy for your office files.

RATLIFF QUAD

