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(October 1950)

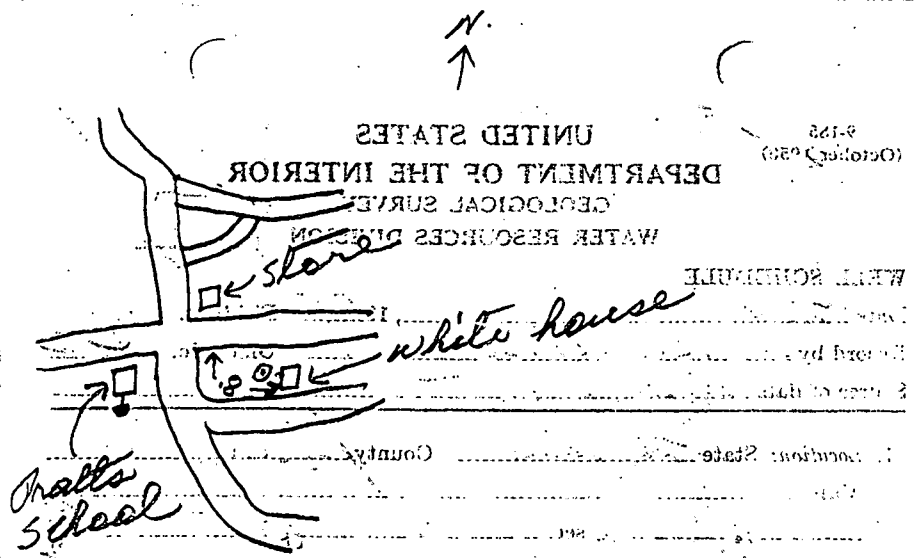
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date Nov 25, 1958 Field No. _____
Record by B. B. Ellison, Jr. Office No. C12
Source of data E. D. PHILPOT

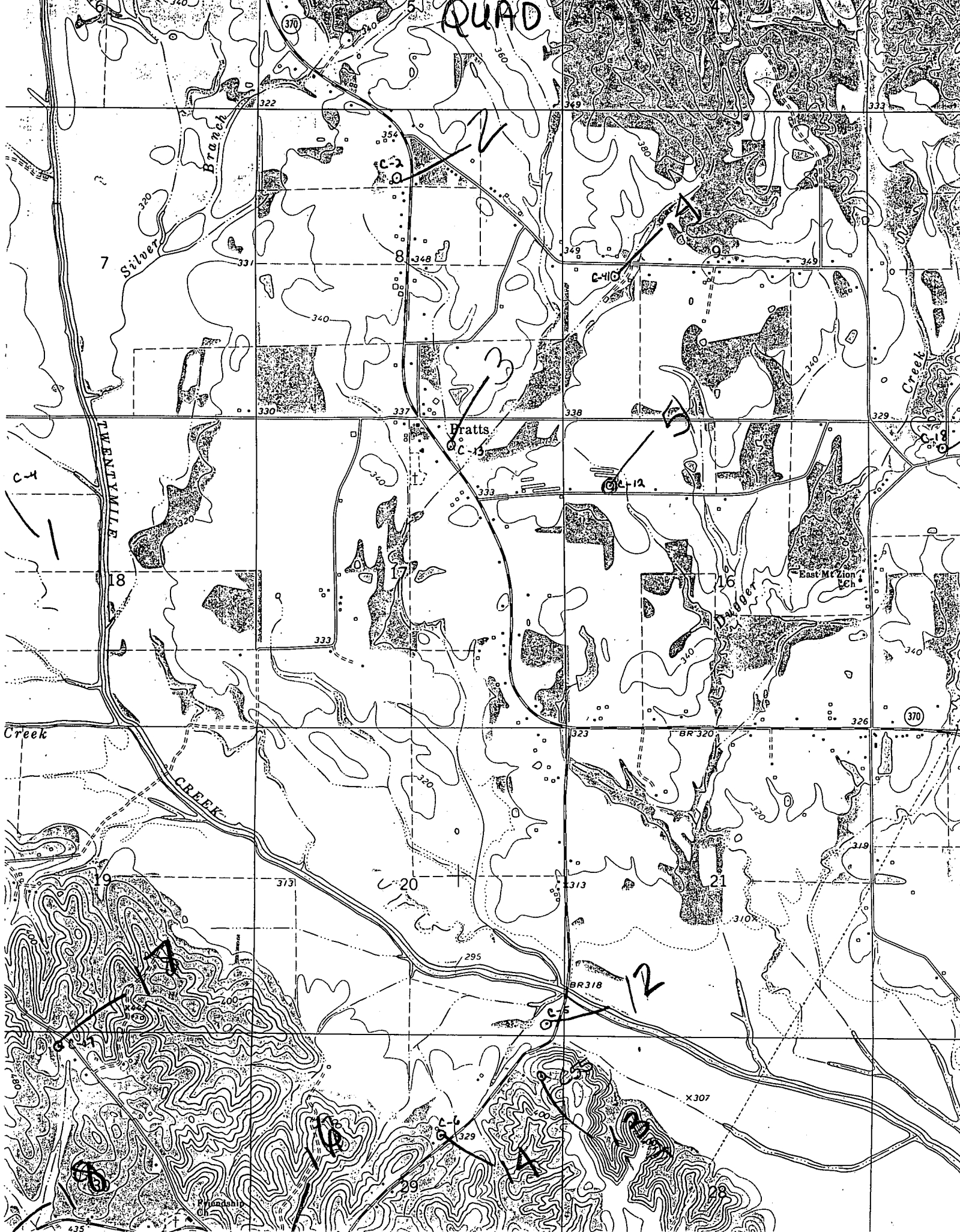
1. Location: State Miss County Lee
Map NW 1/4 NW 1/4 sec 16 T 7 N R 7 E
W
2. Owner: MARCUS HASSELL Address BALDWIN RD
Tenant _____ Address _____
Driller HERNDON Address SHANNON
3. Topography Prairie
4. Elevation 340 ft. above TOPO. below
5. Type: Dug drilled, driven, bored, jetted 1957
6. Depth: Rept. 240 ft. Meas. _____ ft.
7. Casing: Diam. 7 in. to _____ in., Type _____
Depth 52 ft., Finish _____
8. Chief Aquifer Ke From _____ ft. to _____ ft.
Others 66-42.76 = 24.24
9. Water level 18 ft. rept. 1957 above below surface
meas. which is _____ ft. above below surface
10. Pump: Type jet Capacity _____ G. M.
Power: Kind elec. Horsepower _____
11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est.
Drawdown _____ ft. after _____ hours pumping _____ G. M.
12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs.
Adequacy, permanence plenty & good
13. Quality _____ Temp _____ °F.
Taste, odor, color _____ Sample Yes _____ No _____
- Unfit for _____
14. Remarks: (Log, Analyses, etc.) _____

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1. Location State _____ County _____
 2. Owner Name _____ Address _____
 3. Driller Name _____ Address _____

4. Depth _____ ft. above _____ ft. below _____ ft.
 5. Type: Drilled, driven, bored, jetted _____ ft.
 6. Depth Rept. _____ ft. Meas. _____ ft.
 7. Capacity: Diam. in., Type _____ ft. Finish _____ ft.
 8. Chief Driller _____ ft. to _____ ft.
 9. Water level _____ ft. Meas. _____ ft. Rept. _____ ft. above _____ ft. below _____ ft. which is _____ ft. above surface _____ ft. below surface
 10. Pump Type _____ Capacity _____ G. M.
 11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est. _____ G. M., hours pumping _____ hours after _____
 12. Cost: Tank, Stock, Tr., RR, Ind., Ins., Obs. _____
 13. Quality _____
 14. Taste and color _____ Sample _____
 15. _____



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Creek

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CREEK
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