<table>
<thead>
<tr>
<th><strong>WELL SCHEDULE</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Date</strong></td>
</tr>
<tr>
<td><strong>Field No.</strong></td>
</tr>
<tr>
<td><strong>Record by</strong></td>
</tr>
<tr>
<td><strong>Office No.</strong></td>
</tr>
<tr>
<td><strong>Source of data</strong></td>
</tr>
</tbody>
</table>

1. **Location:** State: MA, County: Lee
   Map: S.E. NW. 1/4, SW. 1/4, T. 7 N., R. 2 E.

2. **Owner:** Audie P. H., Address: Building R3
   Tenant: Address: Belden
   Driller: Address:

3. **Topography:** R. 4 W. 1/2

4. **Elevation:** 350 ft. above sea level

5. **Type:** Dug, Drilled, Driven, Bored, Jetted: 19.50 ft.

6. **Depth:** Rept: 400 ft., Meas: 530 ft.

7. **Casing:** Diam: 4 in., to: 2 in., Type: Metal
   Depth: 53 ft., Finish: Open

8. **Chief Aquifer:** From: 26 ft. to: 50 ft.
   Others:

9. **Water level:** 26 ft. Meas: 1950 ft. above sea level
   which is 15 ft. below sea level

10. **Pump:** Type: Jet, Capacity: G. M.
    Power: Kind: Elec, Horsepower: 3/4

    Drawdown: ft. after: hours pumping: G. M.

12. **Use:** Dom, Stock, PS, RR, Ind, Irr, Obs.
    Adequacy, permanence:

13. **Quality:** Temp: 58°F.
    Taste, odor, color: Clear
    Sample: Yes
    Unit for:

14. **Remarks:** (Log, Analyses, etc.)