**WELL SCHEDULE**

**MASTER CARD**

Record by: J. Harrell  Source: **B**  Date: 8/13/68  Map: **A**

**State:** 28  **County:** Lee  **Sequential number:** 41

**Latitude:** 34°22'25"N  **Longitude:** 88°40'40"W

**Accuracy:** 7.7 & 6.0  Sec. 24

**Local well number:** 80.4.4  **Other number:** B & M

**Local use:** 47  **Owner or name:** S. A. M. Johnson

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist 67

**Use of water:** Stock, Irrigation, Unused, Reservoir, Recharge, Desalination, Other 68

**Well type:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed 69

**DATA AVAILABLE:**

- Well data: 70
- Field aquifer char: 71
- Hyd. lab. data: 72
- Qual. water data: type: 73
- Pumpage inventory: yes 74
- Aperture cards: yes 75
- Log data: 76

**WELL-DESCRIPTION CARD**

**SAME AS ON MASTER CARD**

**Depth well:** 494  **Meas. repet:** 24

**Depth cased:** 168  **Casing:** 4  **Diam. acc:** 4

**Finish:** porous gravel v. gravel v. hosts. open perf., screen, clad. pc., shored, open hole 77

**Method:** air, bored, cable, dug, hyd. jetted, air reverse trenching, driven, drive wash, rotary 78

**Drilled:** 8/6/6  **Pump intake setting:** 33

**Driller:**

**Lift:** air, bucket, cent., jet, (cent.)

**Power:** diesel, elec., gas, gasoline, hand, gas, wind, H.P.

**Descrip. MP:** 41

**Alt. LSD:** above 42

**Water level:** 50  **Accuracy:** 50

**Drawdown:** 52  **Accuracy:** 53

**QUALITY OF WATER DATA:**

- Temp: F 74
- Chloride: ppm 76
- Hard: ppm 77

**Taste, color, etc.:**