

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date Nov 24, 1958 Field No. \_\_\_\_\_  
Record by B. E. Ellison, Jr. Office No. B-12  
Source of data Mr. J. R. Ford, Mayor

1. Location: State Miss County DeKalb

Map NE 1/4 SW 1/4 sec. 27 T 7 S R 6 E

2. Owner: Town of Suntuon Address Suntuon, Miss

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller Webb Bros. Address \_\_\_\_\_

3. Topography Hill top

4. Elevation 200 ft. above FEPO below \_\_\_\_\_

5. Type: Dug  drilled, driven, bored, jetted \_\_\_\_\_ 1975

6. Depth: Rept. 500 ft. Mean \_\_\_\_\_ ft.

7. Casing: Diam. 4 in., to \_\_\_\_\_ in. Type \_\_\_\_\_  
Depth 250 ft., Finish \_\_\_\_\_

8. Chief Aquifer Ke Koo From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Others \_\_\_\_\_

9. Water level \_\_\_\_\_ ft. rept. 19 above \_\_\_\_\_ below \_\_\_\_\_  
which is \_\_\_\_\_ ft. above surface \_\_\_\_\_ below \_\_\_\_\_

10. Pump: Type Engl. Capacity \_\_\_\_\_ G. M.

Power: Kind Elec. Horsepower \_\_\_\_\_

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_  
Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock  RR., Ind., Irr., Obs. \_\_\_\_\_  
Adequacy, permanence \_\_\_\_\_

13. Quality \_\_\_\_\_ Temp 62 °F.

Taste, odor, color \_\_\_\_\_ Sample Yes Yes No 91-24-58

14. Remarks: (Log, Analyses, etc.) Reported plenty of good water. Reported use of 26,000 gallons per day.


UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY  
 WATER RESOURCES DIVISION

October 1930

WELL SCHEDULE

Date \_\_\_\_\_  
 Record by \_\_\_\_\_  
 Office No. \_\_\_\_\_  
 Field No. \_\_\_\_\_

1. Location: State \_\_\_\_\_  
 County \_\_\_\_\_  
 Map \_\_\_\_\_  
 Section \_\_\_\_\_  
 Township \_\_\_\_\_

2. Driller \_\_\_\_\_  
 3. Topography \_\_\_\_\_  
 4. Elevation \_\_\_\_\_  
 5. Type:  dug drilled  bored  jetted  
 6. Depth: Rep. \_\_\_\_\_  
 7. Construction: \_\_\_\_\_  
 8. Chief: \_\_\_\_\_  
 Others \_\_\_\_\_

9. Water level: \_\_\_\_\_  
 ft. meas. \_\_\_\_\_  
 ft. rept. \_\_\_\_\_  
 which is \_\_\_\_\_  
 above surface \_\_\_\_\_  
 below \_\_\_\_\_

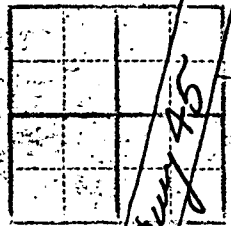
10. \_\_\_\_\_  
 11. \_\_\_\_\_  
 12. \_\_\_\_\_  
 13. \_\_\_\_\_  
 14. \_\_\_\_\_

15. \_\_\_\_\_  
 16. \_\_\_\_\_  
 17. \_\_\_\_\_  
 18. \_\_\_\_\_

19. \_\_\_\_\_  
 20. \_\_\_\_\_  
 21. \_\_\_\_\_  
 22. \_\_\_\_\_

23. \_\_\_\_\_  
 24. \_\_\_\_\_  
 25. \_\_\_\_\_  
 26. \_\_\_\_\_

27. \_\_\_\_\_  
 28. \_\_\_\_\_  
 29. \_\_\_\_\_  
 30. \_\_\_\_\_

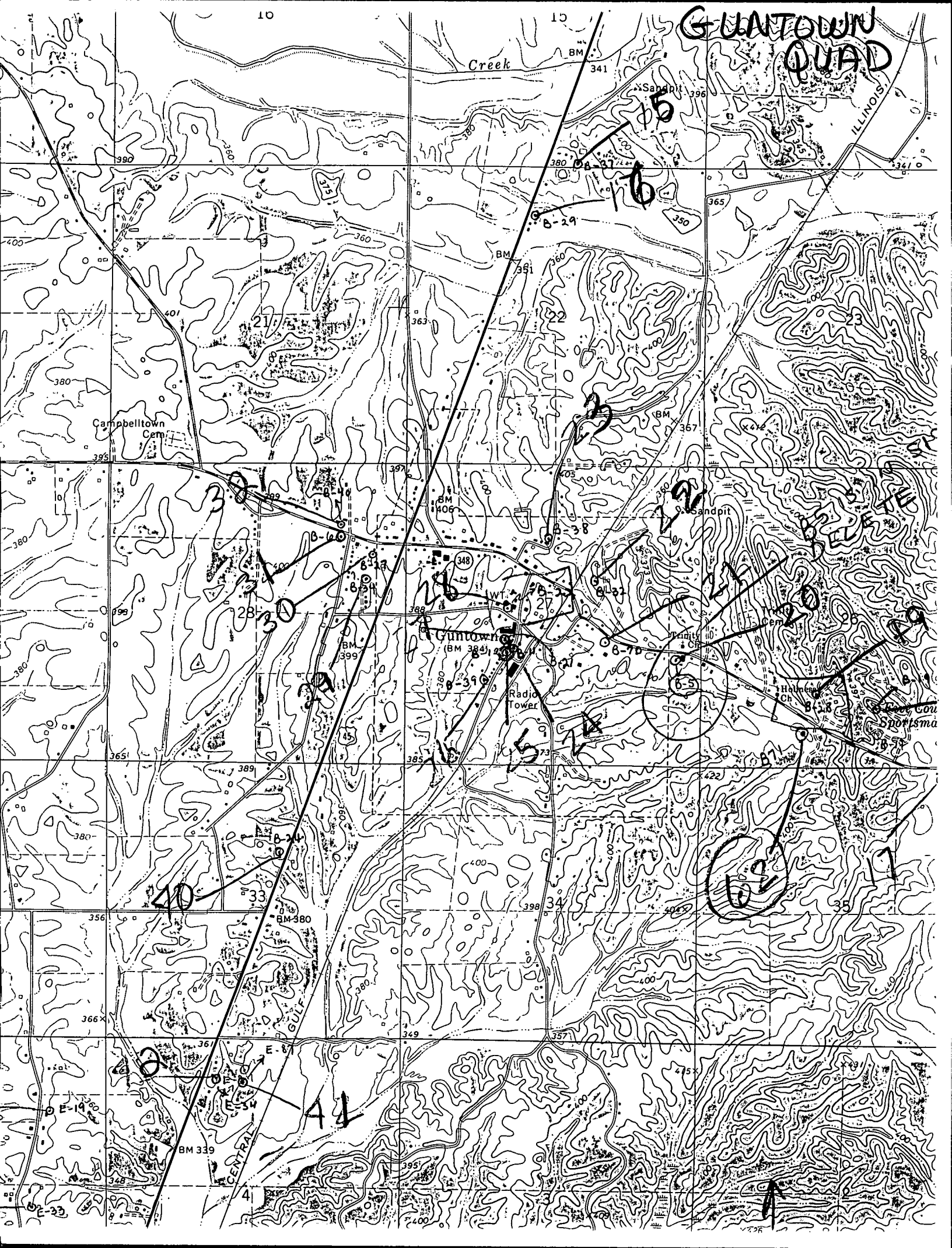


*Well on main street  
 in Sutter's adjacent  
 to bank - approx 100'  
 will do 5' or old well.*

*TO BARRY*



# GUANTOWN QUAD



Creek

15

16

21

30

30

40

42

44

20

20

15

14

62

17

Campbelltown Cem.

Guantown

Radio Tower

Sportsman

ILLINOIS

CENTRAL