

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 9-15-56, 19 \_\_\_\_\_ Field No. 130  
Record by Hitt Office No. 86  
Source of data M. Hill

1. Location: State Miss County Lee  
Map \_\_\_\_\_

SW-NE 1/4 NE 1/4 sec. 28 T 2 N R 6 W

2. Owner: Lester Hill Address Guntown R3

Tenant \_\_\_\_\_ Address \_\_\_\_\_

Driller Heindon Address Shannon

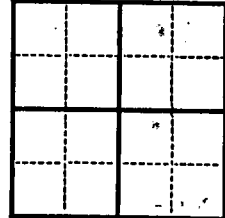
3. Topography flat to rolling

4. Elevation 410 ft. above \_\_\_\_\_  
below \_\_\_\_\_

5. Type: Dug, drilled, driven, bored, jetted \_\_\_\_\_ 19 53

6. Depth: Rept. 504 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. 4 in., to 121 in., Type \_\_\_\_\_  
Depth \_\_\_\_\_ ft., Finish \_\_\_\_\_



8. Chief Aquifer Ke K M From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Others \_\_\_\_\_

9. Water level 80 ft. rept. \_\_\_\_\_  
meas. \_\_\_\_\_ 19 53 above \_\_\_\_\_  
below \_\_\_\_\_ which is \_\_\_\_\_ ft. above surface  
below \_\_\_\_\_

10. Pump: Type Cylinder Capacity \_\_\_\_\_ G. M.

Power: Kind elec Horsepower 3/4

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. \_\_\_\_\_  
Adequacy, permanence \_\_\_\_\_

13. Quality good Temp \_\_\_\_\_ °F

Taste, odor, color clear Sample Yes \_\_\_\_\_  
No \_\_\_\_\_

Unfit for \_\_\_\_\_

14. Remarks: (Log, Analyses, etc.) Pumps blue sand

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9-182  
(October 1950)

WELL SCHEDULE

Date \_\_\_\_\_ 19 \_\_\_\_\_

Record by \_\_\_\_\_

Source of data \_\_\_\_\_

1. Location: State \_\_\_\_\_ County \_\_\_\_\_

Map \_\_\_\_\_

2. Township \_\_\_\_\_ Range \_\_\_\_\_

Address \_\_\_\_\_

Driller \_\_\_\_\_

3. Topography \_\_\_\_\_

4. Elevation \_\_\_\_\_

5. Type: \_\_\_\_\_

6. Depth: \_\_\_\_\_

7. Construction: \_\_\_\_\_

8. Chief Aquifer: \_\_\_\_\_

Other \_\_\_\_\_

9. Water level: \_\_\_\_\_

10. Pump: Type \_\_\_\_\_

Power: Kind \_\_\_\_\_

11. Yield: \_\_\_\_\_

Drawdown: \_\_\_\_\_

12. Use: \_\_\_\_\_

13. Quality: \_\_\_\_\_

Taste, odor, color \_\_\_\_\_

Sample No. \_\_\_\_\_

14. Remarks: (Log, Analyses, etc) \_\_\_\_\_

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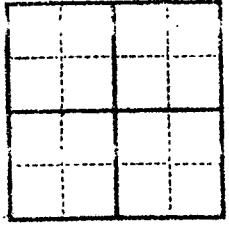
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# GUNTOWN QUAD

