

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 9-15-56, 19____ Field No. 127
Record by H. T. Office No. 85
Source of data M. Smith

1. Location: State Miss County Lee
Map _____

SW - SW 1/4 SW 1/4 sec. 19 T 7 N 6 R 6 E
W

2. Owner: J G Smith Address Gun town

Tenant _____ Address _____

Driller Hebb Address Beldan

3. Topography flat to rolling

4. Elevation 380 ft. above
below

5. Type: Dug, drilled, driven, bored, jetted _____ 19____

6. Depth: Rept. 500 ft. Meas. _____ ft.

7. Casing: Diam. 4 in., to _____ in., Type _____
Depth _____ ft., Finish _____

8. Chief Aquifer Ke From _____ ft. to _____ ft.
Others _____

9. Water level _____ ft. rept. _____ 19____ above
meas. _____ below
which is _____ ft. above
below surface

10. Pump: Type clindan Capacity _____ G. M.

Power: Kind elec Horsepower 3/4

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est.

Drawdown _____ ft. after _____ hours pumping _____ G. M.

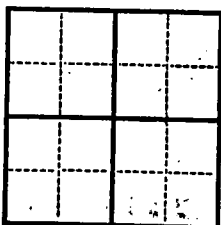
12. Use: ~~Dom.~~ Stock, PS., RR., Ind., Irr., Obs. _____
Adequacy, permanence _____

13. Quality "good as wanted" Temp _____ °F.

Taste, odor, color clean Sample Yes
No

Unfit for _____

14. Remarks: (Log, Analyses, etc.) _____



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

9-182
(October 1930)

WELL SCHEDULE

Date _____ 19____ Field No. _____

Record by _____ Office No. 92

Source of data _____

1. Location: State _____ County _____

Map _____

2. Owner: Address _____

Tenant: Address _____

Driller: Address _____

3. Depth: ft., Finish _____

4. Chief Adapter: K.S. From _____ ft. to _____ ft.

5. Water level: _____ ft. meas. _____ ft. rept. _____

6. Pump: Type _____ Capacity _____ G. M.

Power: Kind _____ Horsepower _____

7. Yield: Flow _____ G. M. Pump _____ G. M. Meas. Rept. Est. _____

Drawdown _____ ft. after _____ hours pumping _____ G. M.

8. User: Don. Stock, P.S., RR., Ind., Ir., Op.

9. Quality: _____ °F. Temp. _____

10. Taste, odor, color _____

Sample Yes _____ No _____

11. Remarks: (Log, Analyses, etc.) _____

Unit for _____

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GUNTOWN QUAD

