### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**  
**GEODETICAL SURVEY**  
**WATER RESOURCES DIVISION**

#### MASTER CARD

- **Record by:** Thomson  
- **Source of data:** Bowe + 085  
- **Date 2-20-67**

**State:** [28]  
**County (or town):** LEE  
**Map:** 41

**Latitude:** 34° 26' 23" N  
**Longitude:** 88° 14' 09" W

**Seq. number:** 1

**Local well number:** A-16, C, 2507, 505, E  
**Other number:** B & M

**Owner or name:** GARDEN, B.  
**Owner’s address:** BALDWIN, MISS

**Ownership:** County, Fed Govt., City, Corp or Co, Private, State Agency, Water Dist.

**Use of Well:**  
- **Art:** cond, Bottling, Com, Devater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec.  
- **Int:** Inst, Unsed, Repurpose, Recharge, Desal-P S, Desal-other, Other

**DATA AVAILABLE:**  
- **Well data:**  
- **Frequent W/L meas.:**  
- **Field aquifer char.:**  
- **Hyd. lab. data:**  
- **Qual. water data:** type: COMPLETE USES

**Freq. sampling:**  
**Pumpage inventory:** yes  
**Period:**

**Aperture cards:**

**Log data:** DRILLER'S LOG

#### WELL-DESCRIPTION CARD

**Depth well:** 20 ft  
**Casing:**  
**Steel:**  
**Diam:**

**Finish:** concrete, (perf.), (screen), gallery, end.

**Method:**  
- **Art:** bored, cable, drill, jetted, reverse trenching, driven, drive

**Date Drilled:** 1962

**Driller:** JOHNNY WEBB  
**Belden**

**Power:** diesel, elect  
**Gas:** gas, gasoline, hand, gas, wind, H.P.

**Descrip. H.P.:**

**Alt. LSD:** 36.5  
**Accuracy:**

**Water Level:**

**Date meas.:** 11-22

**Yield:**

**Qual. of Water Data:** Iron, Sulfate, Chloride

**Sp. Conduct:** 600 K x 10^4

**Temp.:**

**Taste, color, etc.:**
**HYDROGEOLOGIC CARD**

**Latitude-longitude**

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Topo of depression, stream channel, dunes, flat, hilltop, lake, swamp, offshore, pediment, hillside, terrace, undulating, valley flat:**

**MAJOR AQUIFER:**

**System:**

**Series:**

**Aquifer:**

**Formation, group:**

**Thickness:**

**Length of well open to:**

**Depth to top of:**

**MINOR AQUIFER:**

**System:**

**Series:**

**Aquifer:**

**Formation, group:**

**Thickness:**

**Length of well open to:**

**Depth to top of:**

**Source of data:**

**Infiltration characteristics:**

**Coefficient Trans:**

**Coefficient Storage:**

**Spec cap.:**

**Number of geologic cards:**

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**Diagram:**

- **Well No.:** A-16
- **Coordinates:**
  - N: 13
  - E: 3

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**Legend:**

- **MKING SHED:**
- **823**
**MISSISSIPPI BOARD OF WATER COMMISSIONERS**

**WATER WELL DRILLERS LOG**

Date: 11/31/1962, Driller: Johnny Webb, County: Lee

<table>
<thead>
<tr>
<th>Owner of Land:</th>
<th>Description &amp; Color of Materials</th>
<th>Thick.</th>
<th>Depth Feet</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mar. Robinson</td>
<td>Top soil</td>
<td>0</td>
<td>7'</td>
</tr>
<tr>
<td>Baldwyn, Miss.</td>
<td>Clay</td>
<td>7' 15&quot;</td>
<td></td>
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<tr>
<td></td>
<td>Bluff Mud</td>
<td>15' 8½&quot;</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Water, Sand</td>
<td>85' 500'</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Location: 1/4, 1/4, Sec. 30 T. R. 6</th>
<th>(distance) 5 miles S.W. of Baldwyn</th>
<th>(direction) S.</th>
<th>(Nearest Town)</th>
<th>(Hilly)</th>
<th>(Level)</th>
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**Topography:**

- (Hilly) | (Level)

**Purpose of Well:**

- (Domestic Irrigation Municipal, Industrial, Other)

Information upon completion of well:

1. Diameter: 4 inches.
2. Total Depth: 90 feet.
3. Water Level: 60 feet below top of ground.
4. Cased to: 27', Size: 4".
5. Screen: Size: , Length: 
6. Were any formations sealed against pollution?
   - yes, no.

If YES depth of formation: 

Why: 

Drillers Remarks: 

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Mis