

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

WELL SCHEDULE

Date Nov. 28, 1948 Field No. 10753/02
Record by T. E. Ellison, Jr. Office No. A19
Source of data Gordon Robison

1. Location: State Miss County Lee
Map NE 1/4 SE 1/4 sec. 26 T 7 N R 5 E
W
2. Owner: Gordon Robison Address GUNTOWN
Tenant Gordon Robison Address RT 3
Driller Herndon Address Shannon, Miss
3. Topography Roll top
4. Elevation 360 ft. above Topo. 367
below
5. Type: Dug, drilled, driven, bored, jetted 12-7-49
6. Depth: Rept. 528 ft. Meas. _____ ft.
7. Casing: Diam. 1 in., to _____ in., Type _____
Depth 280 ft. Finish _____
8. Chief Aquifer Ke From _____ ft. to _____ ft.
Others 69.6 211667
9. Water level 4.5 ft. rept 1047 above _____
meas. below _____
which is _____ ft. above surface
below _____
10. Pump: Type Red Capacity _____ G. M.
Power: Kind Elec Horsepower 1/2
11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est. _____
Drawdown _____ ft. after _____ hours pumping _____ G. M.
12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. _____
Adequacy, permanence plenty & good
13. Quality _____ Temp 61 °F.
Taste, odor, color _____ Sample 3-3-60
Unfit for _____ No _____
14. Remarks: (Log, Analyses, etc.) _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

9-182
(October 1950)



WELL SCHEDULE

Date _____ 19 _____
 Record No. _____
 Office No. 111
 Source of data _____

1. Location: State _____ County _____

2. Owner: _____
 Address _____
 Address _____
 Address _____

3. Topography _____

4. Elevation _____

5. Construction _____

6. Diameter _____

7. Cost: _____

8. Other _____

9. Water level _____

10. Pump: Type _____

11. Power: Kind _____

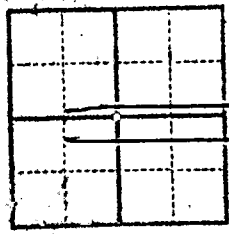
12. Year: _____

13. Use: _____

14. Quality _____

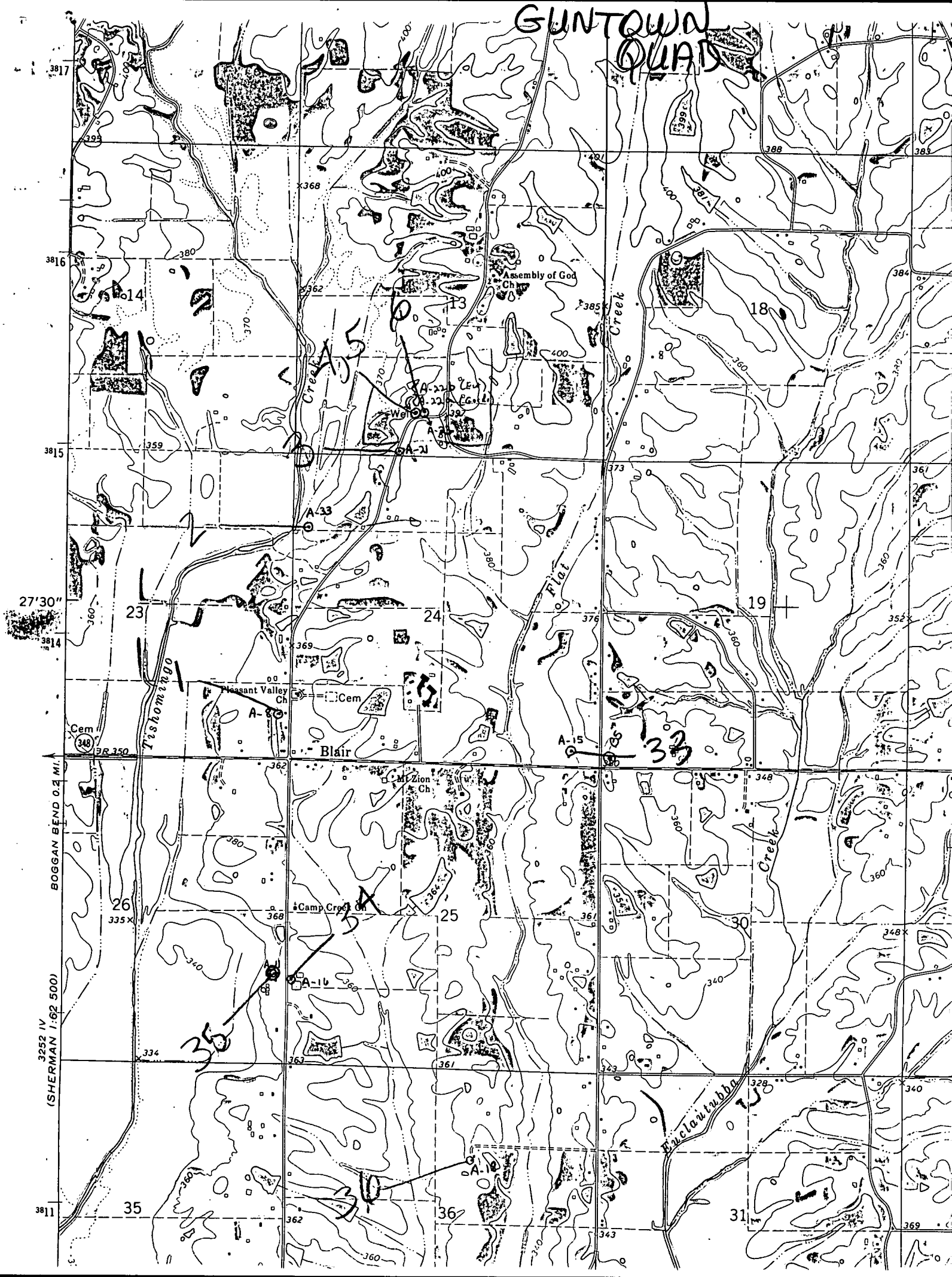
15. Sample No. _____

16. Remarks: (Log, Analyses, etc.) _____



Handwritten notes:
 1. Location: State _____ County _____
 2. Owner: _____
 Address _____
 Address _____
 Address _____
 3. Topography _____
 4. Elevation _____
 5. Construction _____
 6. Diameter _____
 7. Cost: _____
 8. Other _____
 9. Water level _____
 10. Pump: Type _____
 11. Power: Kind _____
 12. Year: _____
 13. Use: _____
 14. Quality _____
 15. Sample No. _____
 16. Remarks: (Log, Analyses, etc.) _____

GUNTOWN QUAD



3252 IV
(SHERMAN 1:62 500)
BOGGAN BEND 0.4 MI.

3817
3816
3815
3814
3811

27'30"

23

26

35

A-14

A-33

A-30

A-16

36

13

24

25

36

Assembly of God Ch

Blair

Mt. Zion Ch

Camp Creek Ch

18

19

30

31

Creek

Plot

Creek

Enclave

384

361

355

348

348

340

369

368

362

359

369

362

366

367

362

385

373

376

364

361

322

343

388

384

373

360

348

348

328

340

385

384

361

355

348

348

340

369

368

362

359

369

362

366

367

362

385

373

376

364

361

322

343

388

384

373

360

348

348

328

340

385

384

361

355

348

348

340

369