

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by J.S. Source of data BOWL Date 1/70 Map _____

State 20 County Leake (or town) 40

Latitude: 323942N Longitude: 0891954 Sequential number: 1

Lat-long accuracy: 3 T. S. R. W. Sec. t. t. t.

Local well number: Q014BB0109N09E Other number: _____ B & H

Local use: 147 Owner or name: _____ Address: Madden, Ms

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist _____ P

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: _____ H

Use of well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. _____ W

DATA AVAILABLE: Well data Freq. W/L meas.: Field aquifer char. _____

Hyd. lab. data: _____

Qual. water data; type: _____

Freq. sampling: _____ Pumpage inventory: yes _____ no: period: _____

Aperture cards: _____ yes _____

Log data: _____ D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: _____ ft 55 Meas. rept accuracy _____ 3

Depth cased: _____ ft 49 Casing type: PVC; Diam. in _____ 2

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horiz. gallery, open end, other _____ S

Method Drilled: air bored, cable, dug, hyd, rot., jettied, percussion, air reverse, rotary, trenching, driven, drive wash, other _____ H

Date Drilled: 969 Pump intake setting: _____ ft _____

Driller: _____ name _____ address _____

Lift (type): air, bucket, cent, jet, multiple, multiple, none, piston, rot, submerg, turb, other _____ Deep _____ Shallow _____

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. _____ 1/2 Trans. or meter no. _____ 5

Descrip. MP _____ ft above _____ below LSD, Alt. MP _____

Alt. LSD: _____ Accuracy: (source) _____ 47

Water Level 30 ft above _____ below MP; Ft _____ LSD _____ Accuracy: _____ 52

Date meas: 1169 Yield: _____ gpm _____ 5 Method determined _____ 61

Drawdown: _____ ft _____ Accuracy: _____ Pumping period _____ hrs _____ 68

QUALITY OF WATER DATA: Iron _____ ppm _____ Sulfate _____ ppm _____ Chloride _____ ppm _____ Hard. _____ ppm _____ 72

Sp. Conduct _____ K x 10⁶ _____ Temp. _____ °F _____ Date sampled _____ 77 _____ 79

Taste, color, etc. _____

PUNCHED and VERIFIED
ROLLA COMPUTATION BRANCH

Well No.

Q 14

