

1/81 WTO

12/82  
TRANSMITTED FOR ADP

289D  
Monticelli

Recorded by DMW  
Date 8/25/82

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. G42 ✓  
E-Log No. \_\_\_\_\_  
County Lawrence

Site ID 530  
3.1.3.0.9.0.0.6.0.0.0.1 R=0\* T=A\* 2=W\*

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=077\*

Lat. \_\_\_\_\_  
Long. / 9=3.1.3.530\* 10=0.9.0.0.6.0.0\* Well No. 12=5042\*

Location 13= \_\_\_\_\_ S 09 T 07 N R 11 E\* Alt. 16= \_\_\_\_\_\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_\* Date 21=06/23/1982\*

Well use 23=W\* Water Use 24=Z\* Hole depth 27=300\* Well depth 28=300\*

WL 30= \_\_\_\_\_\* Date 31= \_\_\_\_\_\* Source 33= \_\_\_\_\_\*

Status 273= \_\_\_\_\_\* Project No. 5= \_\_\_\_\_\*

R=158\* T=A\* Date 159# 06/23/1982\* Owner No. WSW for Oil Rig

Owner 161# INEXCO OIL CO\*

Smith est.

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

R=58\* T=A\* 59# 1\* Date 60=06/23/1982\* Remarks \_\_\_\_\_

Drlg. 63=40.2\* Name Tom Griffith Method 65=H\* Finish 66=S\*

R=76\* T=A\* 59# 1\*

Top csgn. 77# 0\* Bot. csgn. 78=260\* Diam. 79# 4\*

R=76\* T=A\* 59# 1\*

Top csgn. 77# \_\_\_\_\_\* Bot. csgn. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# 260\* Bottom 84=300\*

Type 85=S\* Diam. 87=4\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

R=146\* T=A\* 147# 1\* Q 150=70\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

**LIFT**  
 R=42\* T= A \* Lift type 43# A\* Intake 44= \* Power type 45= \*  
 Date 38= 06/23/1982\* H.P. 46= \*

**LOGS**  
 R=198\* T= A \* Log 199# D\* Top 200= 0.\* Bot 201= 300.\*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

**ANAL.**  
 R=114\* T= A \* Year 115# \* 117= \* 120= \*

**AQUIFERS**  
 R=90\* T= A \* 256# 1 \* Top 91= 233.\* Bot 92= 300.\*  
 Unit ID 93= 122MOCN \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit \_\_\_\_\_

**HYDRAULICS**  
 R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

sand 0-30  
 chalk 30-233  
 sand & pea gravel 233-300