## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**

**WELL SCHEDULE**

### MASTER CARD

- **Record by:** J. Shell
- **Source of data:** Bureau
- **Date of record:** 1/1/68
- **County or town:** Lawrence
- **State:** K
- **Latitude:** 31° 34' 26" N
- **Longitude:** 90° 06' 25" W
- **Sequential number:** 1
- **Local use:** 060
- **Owner name:** T. H. Stevens
- **Address:** P.O. Box 110

### OWNERSHIP
- County, Fed Gov't, City, Corp or Co., Private, State Agency, Water Disc

### USE OF WATER
- **Stock, Inst., Unused, Repressure, Recharge, Desal-P, Desal-other, Other

### DATA AVAILABLE
- Well data
- Field aquifer char.

### QUALITY OF WATER DATA
- Iron
- Sulfate
- Chloride
- Hard.
- Sp. Conduct
- Temp.
- Date sampled

### WELL-DESCRIPTION CARD

- **Depth well:** 76 ft
- **Casing:** 7.2 ft
- **Diam.:** in
- **Finish:** concrete, (perv.), screen, plastic, etc.
- **Method:** air, bucket, cable, jet, etc., other, other, other, other
- **Drilled:** jet, drilled, driven, other
- **Date:** 9/6/2
- **Pump intake:** ft

### DRILLER

- **Name:**
- **Address:**
- **Power:**
- **Type:**

### ALT. LSD
- **Above LSD, Alc. HP:**
- **Accuracy:**

### WATER LEVEL
- **Above:**
- **Below:**
- **Measurement:**
- **Date:**
- **Yield:**
- **Peeping Period:**

### QUALITY OF WATER DATA
- **Date:**
- **Sampled:**
- **Temp.:**
- **Data:**
- **Iron:**
- **Sulfate:**
- **Chloride:**
- **Hard.:**
- **Sp. Conduct:**
- **Taste, color, etc.:**
**Well No. G21**

**Latitude-longitude**

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**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Top of well site:**
- Depression, stream channel, dunes, flat, hilltop, sink, swamp, offshore, pediment, hillside, terrace, undulating, valley flat

**Major Aquifer:**
- System
- Series
- Aquifer, formation, group
- Aquifer Thickness:

**Minor Aquifer:**
- System
- Series
- Aquifer, formation, group
- Aquifer Thickness:

**Lithology:**
- Length of well open to:
- Depth to top of:
- Origin:

**Intervals Screened:**

- Depth to consolidated rock:
- Depth to basement:

**Sediment characteristics:**
- Infiltration characteristics:

**Coefficient:**
- Transmission:
- Storage:
- Permeability:

**Source of data:**

**Spec cap:**

**Number of geologic cards:**

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2 mi N of Monticello