1/81 WTO

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Recorded by JM
Date 5/23/85

Well No. ~~A134~~ Q16
E-Log No.
County ~~Clarke~~ LAUDERDALE

Site ID 32131008849080 1 (5 … 19) | R=0* | T= A * | 2=W*

Data reliab. 3= U * | Report. agency 4=USGS* | Dist. 6=28* | 7=28* | Co. 8= 075 *

GEN. SITE DATA

Lat. 32 13 43 | Long./ 9= 32 13 43 * | 10= 088 49 17 * | Well No. 12= ~~A134~~ Q16 *

Location 13= ~~SW NE~~ NONE S 07 T 07N R 14E * | Alt. 16= 300. *

Hyd. Unit (OWDC) 20= * | Date 21= 04/26/1985 *

Well use 23= W * | Water use 24= H * | Hole depth 27= 380. * | Well depth 28= 369. *

WL 30= 23. * | Date 31= 04/26/1985 * | Source 33= D *

Status 273 = * | Project No. 5= *

OWNER

R=158* | T= A * | Date 159? 04/26/1985 * | Owner No. Dunn Falls recreation area

Owner 161# PAT HARRISON WTR WAY *

FIELD QW

R=192* | T= A * | Date 193# / / * | Temp. 196#00010* | 197= . *

R=192* | T= A * | Date 193# / / * | Cond. 196#00095* | 197= .

R=192* | T= A * | Date 193# / / * | pH 196#00400* | 197= . *

CONSTR.

R=58* | T= A * | 59# 1* | Date 60= 04/26/1985 * | Remarks

Drlg. 63= 008 * | Name McDonald + Hill | Method 65= H * | Finish 66= S *

CASING

R=76* | T= A * | 59#1*

Top csgn. 77# 0. * | Bot. csng. 78= 280. * | Diam. 79# 4. *

R=76* | T= A * | 59#1*

Top csng 77# 280. * | Bot. csgn. 78= 359. * | Diam. 79# 2. *

OPENINGS

R=82* | T= A * | 59#1* | Top 83# 359. * | Bottom 84= 369. *

Type 85= S * | Diam. 87= 2. * | Size 88= . *

R=82* | T= A * | 59#1* | Top 83# . * | Bottom 84= . *

Type 85= * | Diam. 87= . * | Size 88= . *

YIELD

R= 146 * | T= A * | 147# 1 * | Q 150= 10. * | Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# S * | Intake 44= * | Power type 45= E *

Date 38= 04/26/1985 * | H.P. 46= . *

LOGS

R=198* | T= A * | Log 199# 0 * | Top 200= 0. * | Bot 201= 380. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 360. * | Bot 92= . *

Unit ID 93= 124WLCXM * | Name of Unit

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# *

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

3½ m. N Enterprise

description of formations encountered	from	to
~~Top~~ Sand	0	8
Rock & Shale	8	120
St sand	120	155
Shale	155	180
Shale & sand	180	220
Shale & light	220	265
St sandy shale	265	280
hard shale	280	300
St fine sand	300	360
#12 sand	360	370
St sand	370	380