

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by B.D. Source of data Bowle Date 3-71 Map \_\_\_\_\_

State 28 County Land Sequential number: 38

Latitude: 322101N Longitude: 0883401

Lat-long accuracy: 5 T. 6 S. R. 17 W. Sec 11

Local well number: 0054 Other number: \_\_\_\_\_

Local use: 002 Owner of name: \_\_\_\_\_

Owner or name: ROBERT LEE DEAN Address: Rt 6 Milan

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (S) (T) (U) (V) (W) (X) (Y) (Z) H

Use of well: (A) (D) (G) (H) (I) (P) (R) (T) (U) (W) (X) (Z) W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling:  Pumpage inventory:  period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 350 Meas. rept accuracy \_\_\_\_\_

Finish: (C) porous concrete, (F) gravel w. concrete, (G) gravel w. (perf.), (H) horiz. gallery, (I) open end, (P) perf., (S) screen, (T) sd. pt., (W) shored, (X) open hole, (Z) other \_\_\_\_\_

Method: (A) drilled, (B) air bored, (C) cable, (D) dug, (H) rot., (J) jetted, (P) percussion, (R) rotary, (I) reverse trenching, (V) driven, (W) drive wash, (Z) other \_\_\_\_\_

Date Drilled: \_\_\_\_\_ Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_

Driller: \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent., (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot., (S) submerg, (T) turb., (Z) other \_\_\_\_\_ Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. \_\_\_\_\_ Trans. or meter no. 5

Descrip. MP \_\_\_\_\_ ft above below LSD, Alc. MP \_\_\_\_\_

Alc. LSD: \_\_\_\_\_ Accuracy (source) \_\_\_\_\_

Water Level 120 ft above below MP; 120 ft above below LSD Accuracy: \_\_\_\_\_

Date meas: 5/6/71 Yield: \_\_\_\_\_ gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ X 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

PUNCHED

Well No.

