U. S. DEPT. OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

MASTER CARD

Record by:  [Redacted]  
Source of data:  [Redacted]  
Date:  10-24-67  
Dip:  [Redacted]

State:  [Redacted]  
County:  [Redacted]  
Sequential number:  [Redacted]

Latitude:  38° 21' 9.5" N  
Longitude:  90° 8' 51.5" W  

Well number:  L-1  
Other number:  B & M

Local use:  [Redacted]  
Owner name:  James B. O'Neil

Ownership:  County, Fed Gov't, City, Corp or Co or Private agency, Water Dist

Use of water:  [Redacted]

DATA AVAILABLE:  
Frequent W/L meas.:  [Redacted]
Field aquifer char.:  [Redacted]

Hyd. lab. data:  
Qual. water data:  type:
Freq. sampling:
Pumpage inventory:  yes, period:
Aperture cards:  

Log data:  

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well:  280 ft  
Meas. rep. acc.:  [Redacted]

Depth tested:  281 ft  
Casing type:  Steel

Finish:  [Redacted]
Method:  [Redacted]
Date drilled:  1-10-60

Driller:  McDonald Hall, Meridian Miss

Lift:  [Redacted]  
Power:  diesel, elec, gas, gasoline, hand, gas, wind, H.P.

Descrip. HP above L.S.D.:  [Redacted]
Alt. L.S.D.:  [Redacted]

Water level:  [Redacted]  
Date meas.:  19-60

Drawdown:  [Redacted]  

Quality of water:

Sp. Conduct:  K x 10^6  
Temp. °F:  68  
Data sampled:  [Redacted]

Taste, color, etc.:  [Redacted]

W.D. Ext. (Co):  [Redacted]  
April 1966

[Handwritten Notes]

[Handwritten Notes]
**HYDROGEOLIC CARD**

**SAME AS ON MASTER CARD**

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Topo of well site:**

**MAJOR AQUIFER:**

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**MINOR AQUIFER:**

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Intervals Screened:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surficial Material:**

**Coefficient Trans:**

**Coefficient Perm:**

**Spec cap:**

**gpm/ft:**

**Number of geologic cards:**

**Source of data:**

**Infiltration characteristics:**

**Coefficient Storage:**