**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

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**MASTER CARD**

- **Record No.** 02
- **Source of data:** MAUC
- **Date 11.16.73**
- **State: 29**
- **County (or town):** 29
- **Latitude:** 32° 26' 4.2" N
- **Longitude:** 6° 8' 44.3" W
- **Sequential number:** 1
- **Local well number:** 124
- **Owner or name:** JACK JOHNER
- **Address:** Meridian
- **Ownership:** County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist
- **Use of well:** Anode, Drain, Seismic, Heat Res., Obs., Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed
- **DATA AVAILABLE:** Yes
- **Hyd. lab. data:** No
- **Qual. water data:** Type: 70
- **Reg. sampling:** Yes
- **Flow? aquifer char.:** No
- **WELL-DESCRIPTION CARD**

- **Depth well:** 325 ft
- **Casing:** Plastic
- **Diam.:** 8.0 in
- **Finish:** Poured, Gravel, V. gravel, V. horiz., open concrete, (pref.), (screen), gallery, end.
- **Method:** Air bored, Cable, Drop, (jet), Drilled, Air reverse trenching, Drilled, Wire, Percussion, Rotary, Washed, other
- **Date Drilled:** 10-31-73
- **Pump intake setting:** 72 ft

**Driller:** William-John Dole, Co.

- **Lift:** (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l)
- **Water:** None, Piston, Rot, Submersible, Turb., Other
- **Power:** Diesel, Electric, Gasoline, Hand, Gas, Wind, HRP

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**WATER DATA**

- **Alt. LSD:**
- **Below LSD, Alt. HPA:**
- **Accuracy:**
- **Water Level:**
- **Above:** 3 ft
- **Below:** 3 ft
- **Accuracy:**
- **Date:**
- **Drawdown:**
- **Expos:**
- **Acc.:**
- **Quality of Water:**
- **Iron:**
- **Sulfate:**
- **Chloride:**
- **Hard:**
- **Sp. Conduct:**
- **Temp.:**
- **Date sampled:**
- **Taste, color, etc.:**
**HYDROGEOLOGIC CARD**

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<th>Field</th>
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**Diagram**

- Grid with labeled points