### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

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**MASTER CARD**

- **Record by:** [Handwritten]
- **Source of data:** [Handwritten]
- **Date:** [Handwritten]
- **State:** [Handwritten]
- **Latitude:** [Handwritten]
- **Longitude:** [Handwritten]
- **County:** [Handwritten]
- **Sequential number:** [Handwritten]
- **Local well number:** [Handwritten]
- **Use of water:** [Handwritten]
- **DATA AVAILABLE:** [Handwritten]
- **Hyd. lab. data:** [Handwritten]
- **Qual. water data:** [Handwritten]
- **Freq. sampling:** [Handwritten]
- **Aperture cards:** [Handwritten]
- **Log data:** [Handwritten]

### WELL-DESCRIPTION CARD

- **Depth well:** [Handwritten]
- **Depth cased:** [Handwritten]
- **Type:** [Handwritten]
- **Finish:** [Handwritten]
- **Method:** [Handwritten]
- **Drilled:** [Handwritten]
- **Date Drilled:** [Handwritten]
- **Driller:** [Handwritten]
- **Lift:** [Handwritten]
- **Power:** [Handwritten]
- **Descrip. MP:** [Handwritten]
- **Alt. LSD:** [Handwritten]
- **Water Level:** [Handwritten]
- **Date:** [Handwritten]
- **Drawdown:** [Handwritten]
- **QUALITY OF WATER DATA:** [Handwritten]
- **Sp. Conduct:** [Handwritten]
- **Taste, color, etc.:** [Handwritten]

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**Additional Details:**

- **Owner or name:** [Handwritten]
- **Address:** [Handwritten]
- **Use of water:** [Handwritten]
- **Well:** [Handwritten]
- **Field aquifer char.:** [Handwritten]
- **Pumpage Inventory:** [Handwritten]
- **Period:** [Handwritten]
- **other:** [Handwritten]

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**Acknowledgments:**

- **Transmitted for ADP:** [Handwritten]

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**Notes:**

- **County, Fed Gov't., City, Corp or Co., Private, State Agency, Water Dist.:** [Handwritten]
- **A:** [Handwritten]
- **P:** [Handwritten]
- **N:** [Handwritten]
- **H:** [Handwritten]
- **W:** [Handwritten]
- **V:** [Handwritten]
- **Y:** [Handwritten]
- **B:** [Handwritten]
- **G:** [Handwritten]
- **P:** [Handwritten]
- **S:** [Handwritten]
- **U:** [Handwritten]