

6/78 WTO

Recorded by JPC
Date 3/11/80

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Boxberg
TRANSMITTED FOR ADP

Well No. M-58
E-Log No. _____
County LAMAR

GEN. SITE DATA

Site ID 3,1,0,4,2,9,0,8,9,3,8,0,6,0,1 R=0* T=A* 2=W*

Data reliab. 3=U* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=0,7,3*

Lat. _____ Long. 9=3,1,0,4,2,9* 10=0,8,9,3,8,0,6* Well No. 12=M,0,5,8*

Location 13=N,W,S,W S,0,5, T,0,1 N, R,1,6 W* Alt. 16=2,0,0.*

Hyd. Unit (OWDC) 20= Date 21=0,2,1,1,9,1,1,9,8,0*

Well use 23=W* Water Use 24=Z* Hole depth 27=3,9,2.* Well depth 28=3,7,8.*

WL 30=5,0.* Date 31=0,2,1,1,9,1,1,9,8,0* Source 33=D*

Status 273= Project No. 5=

OWNER

R=158* T=A* Date 159#0,2,1,1,9,1,1,9,8,0* Owner No. _____

Owner 161=BULL DICK CORPORATION*

FIELD QW

R=192* T=A* Date 193# / / * Temp. 196#00010* 197= . . *

R=192* T=A* Date 193# / / * Cond. 196#00095* 197= . . *

R=192* T=A* Date 193# / / * pH 196#00400* 197= . . *

CONSTR.

R=58* T=A* 59#1* Date 60=0,2,1,1,9,1,1,9,8,0* Remarks _____

Drlg. 63=1,8,4* Name GRINER Method 65=H* Finish 66=P*

CASING

R=76* T=A* 59#1* 3" steel

Top csng. 77# 0.* Bot. csng. 78=3,3,6.* Diam. 79# 3.*

R=76* T=A* 59#1*

Top csng. 77# . . * Bot. csng. 78= . . * Diam. 79# . . *

OPENINGS

R=82* T=A* 59#1* Top 83# 3,3,6.* Bottom 84=3,9,2.*

Type 85=P* Diam. 87=3.* Size 88= . . *

R=82* T=A* 59#1* Top 83# . . * Bottom 84= . . *

Type 85= . . * Diam. 87= . . * Size 88= . . *

YIELD

R=146* T=A* 147# 1* Q 150=7,5.* Q/S 272= . . *

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# A * Intake 44= * Power type 45= *

Date 38= 0.2/19/1980* H.P. 46= *

LOGS

R=198* T= A * Log 199# 0 * Top 200= 0. * Bot 201= 392. *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * Type 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= 350. * Bot 92= 392. *

Unit ID 93= 122.M.P.C.N. * Name of Unit MIOCENE

R=90* T= A * 256# -1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= * Yr Begin 122# * Network 258= *

Water Level Data Collection (1)
210'S & 600'E of Nw 5W

description of formations encountered	from	to
Sand + clay	0	56
Clay	56	350
Sand	350	392