**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**

**WATER WELL PLANNING DIVISION**

**MASTER CARD**

<table>
<thead>
<tr>
<th>Source of data</th>
<th>Owner</th>
<th>Date</th>
<th>1.20-61</th>
<th>Map</th>
</tr>
</thead>
<tbody>
<tr>
<td>2:8 County (or town)</td>
<td></td>
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<tr>
<td>3.7 Sequential number:</td>
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</tbody>
</table>

**Latitude:** 31° 0' 6" N

**Longitude:** 120° 3' 21" W

**Local number:** K093 D12 C11

**Local use:** 22

**Ownership:** County, Fed Gov't., City, Corp or Co, Private, State Agency, Water Dist.

**Use of:** Air cond., Bottling, Comm., Dewater, Power, Fire, Dom, Irr, Med, Ind, P or S, Rec.

**Use of well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:**
- Well data
- Field aquifer char.
- Pumpage inventory
- Yes

**WELL-DESCRIPTION CARD**

**Depth well:** 60

**Depth cased:** 3.6

**Casing:** 5.6

**Foam:** 2.8

**Finish:** Porous gravel, concrete, screen, steel, iron, pipe, etc.

**Method:** Air, bucket, cent, jet, etc.

**Drilled:** Air, bored, cable, dug, hyd, jetted, etc.

**Date Drilled:** 9-5-9

**Driller:** W.P. Hartfield

**Lift:** Air, bucket, cent, jet, etc.

**Power:** Diesel, elec, gas, gasoline, hand, gas, wind, etc.

**Descrip. MP:** 3/4

**Alt. LSD:** 1

**Water:**
- Above above MP

**Level:** Above above MP

**Date:** 4/30/8

**Drawdown:** 5

**Quality of water:**
- Iron, 49 ppm
- Sulfate, 70 ppm
- Chloride, 71 ppm
- Hard, 72 ppm

**Sp. Conduct:** 5

**Temp:** 70

**Taste, color, etc.:**