

# REPLACEMENT

WRD Exp. (GW)  
April 1966

Well No. K3

## WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION  
**PUNCHED and VERIFIED**  
ROLLA COMPUTATION BRANCH

### MASTER CARD

Record by TDS Source of data OWNER Date 3-22-61 Map \_\_\_\_\_

State 78 County (or town) 37

Latitude: 31° 08' 58" N Longitude: 089° 33' 06" W Sequential number: 1

Lat-long accuracy: 3' T. 20 S. R. 15 E. Sec. 7, NW SW

Local well number: K003B C0702N15W Other number: K7-1

Local use: X22 Owner or name: R. L. ANDERSON, JR. Address: R#4 Jumberton

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (A) Air cond, (B) Bottling, (C) Comm, (D) Dewater, (E) Power, (F) Fire, (G) Dom, (H) Irr, (I) Med, (J) P S, (K) Rec, (L) Stock, (M) Instit, (N) Unused, (O) Recharge, (P) Desal-P S, (Q) Desal-other, (R) Other H

Use of well: (A) Anode, (B) Drain, (C) Seismic, (D) Heat Res, (E) Obs, (F) Oil-gas, (G) Recharge, (H) Test, (I) Unused, (J) Withdraw, (K) Waste, (L) Destroyed W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: USGS Partial 4-24-63

Freq. sampling: I Pumpage inventory: no period: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

### WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 98 ft Meas. rept accuracy 6

Depth cased; (first perf.): 93 ft Casing type: galv.; Diam. in 2

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horiz. gallery, open end, other T

Method Drilled: (A) air rot, (B) bored, (C) cable, (D) dug, (E) hyd rot., (F) jetted, (G) air percussion, (H) reverse, (I) trenching, (J) driven, (K) drive wash, (L) other B

Date Drilled: 949 Pump intake setting: \_\_\_\_\_ ft

Driller: W.P. Hartfield, Purvis name address

Lift (type): (A) air, (B) bucket, (C) cent, (D) jet, (E) multiple (cent.), (F) multiple (turb.), (G) none, (H) piston, (I) rot, (J) submerg, (K) turb, (L) other P Deep Shallow

Power (type): (A) diesel, (B) elec, (C) gas, (D) gasoline, (E) hand, (F) gas, (G) wind; E.P. 1/2 Trans. or meter no. 5

Descrip. MP \_\_\_\_\_ ft above LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level: \_\_\_\_\_ ft above below MP; \_\_\_\_\_ ft above below LSD 76 Accuracy: \_\_\_\_\_

Date meas: 49 Yield: \_\_\_\_\_ gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10 6 Temp. 66 °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

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