**WELL SCHEDULE**

**US DEPT. OF THE INTERIOR**
**GEOLICAL SURVEY**
**WATER RESOURCES DIVISION**

**MASTER CARD**

- **Record by:** TIS
- **Source of data:** Owner
- **Date:** 2-19-66
- **Map:** 1
- **County (or town):** 28
- **Sequencial number:** 3-7
- **Latitude:** 31° 11' 0.7" N
- **Longitude:** 089° 3.6' 2.3" W
- **Local number:** J-504
- **Other number:** AEC # J-59-2
- **Owner:** M. H. Young
- **Address:** R 14, H. J. Burston

**Ownership:**
- (C) Federal, Gov't
- (D) City, Corp or Co
- (E) Private, State Agency
- (F) Water Dist

**Use of Water:**
- (A) Air Cond
- (B) Bottling
- (C) Comm
- (D) Dewatering
- (E) Power
- (F) Fire
- (G) Dws
- (H) Irr
- (I) Med
- (J) Ind
- (K) P.S.
- (L) Rec
- (M) Stock, Insti
- (N) Unused
- (P) Recharge
- (Q) Desal-P S
- (R) Desal-other
- (U) Other

**Well:**
- (A) Anode
- (B) Drain
- (C) Seismic
- (D) Heat Res
- (E) Obs
- (F) Oil-gas
- (G) Recharge
- (H) Test
- (I) Unused
- (J) Withdrawal
- (K) Waste
- (L) Destroyed

**Data Available:**
- Well data
- Field aquifer char
- Borehole data
- Qual. water data
- Freq. sampling
- Pumage inventory

**Log data:**

**WELL-DESCRIPTION CARD**

- **Depth:** 118.5 ft
- **Meas.:** 118.5 ft
- **Casing:** 20 ft
- **Type:** 2
- **Finch:** Concrete, perforated
- **Method:** Drilled
- **Driller:** Dean Kiner
- **Power:** Diesel

**Alt. L.S.D.**
- **Accuracy:** (source)

**Water Level:**
- **Above:** 23 ft
- **Below:** 43 ft

**Date:**
- **Near:** 35

**Drawdown:**
- **Yield:** 60 ft

**Quality of Water:**
- **Iron:** ppm
- **Sulfate:** ppm
- **Chloride:** ppm
- **Hard.:** ppm

**Spec. Conduct:**
- **K x 10^6:** 74

**Temp.:**
- **F:** 74

**Taste, color, etc.:**

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**Notes:**

- ROLLA COMPUTATION BRANCH
- PINCHED AND VERIFIED BRANCH