WELL SCHEDULE
U.S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by JCM Source of data BOWC Date 6-73 Map
State [Redacted] County Luman Sequential number 3.7
Latitude: 31 20 24 N; Longitude: 089 38 15 W
Lat-long acq.: S 3° 40' 16" Sec. 5 T. 5 SW, NW
Well number: G094 J005 04 N 16 W
Local use: W. C. CLINTON Owner or name: Smink
Owner or name: [Redacted] Address: [Redacted]
Ownership: County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist
Use of well: [Redacted]
DATA AVAILABLE: Well data Window inventory: yes
Hyd. lab. data: Field aquifer char. yes
Qual. water data: No, period: yes
Log data: [Redacted]

WELL-DESCRIPTION CARD
SAME AS ON MASTER CARD Depth well: 1109 Meas. Reel: 3
Depth cased: 1109 ft Meas. accuracy: in 2
Casing type: [Redacted]
Finish: concrete, (perforated), (screen), gallery, etc.
Method: air bored, cable, dug, hyd. jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other
Date Drilled: 9/7/3
Driller: Smink
Lift: (type) diesel, etc, gas, gasoline, hand, gas, wind
Power: (type) LP
Descrp. MP: above ground, Alt. MP: [Redacted]
Alt. LCD: 3.7 Accuracy: [Redacted]
Water level: above MP: [Redacted] above LCD: [Redacted]
Date meas: 4/7/3 Yield: [Redacted]
Des. down: [Redacted] Accuracy: [Redacted]
QUALITY OF WATER DATA: Iron ppm: 10 Sulfate ppm: 10 Chloride ppm: 10 Hard. ppm: [Redacted]
Sp. Conduct: K x 10° Temp. "F Date sampled: [Redacted]
Taste, color, etc.: [Redacted]

J.S. G.P.O. 1972/720-793/96/1303
**HYDROGEOLOGIC CARD**

**SAME AS ON MASTER CARD**

- **Province:** [23]
- **Drainage Basin:** [13:V]
- **Subbasin:** [15]

**Topo of well site:**
- [D] Depression
- [E] Stream channel
- [F] Dunes
- [P] Flat
- [H] Hilltop
- [S] Sink
- [W] Swamp
- [W] Offshore
- [P] Pediment
- [H] Hillside
- [T] Terrace
- [U] Undulating
- [V] Valley flat

**Major Aquifer:**
- **System:** [T:M]
- **Series:** [K:3]
- **Aquifer, formation, group:** [M:2]
- **Lithology:**
  - Length of well open to: [5]
  - Depth to top of: [4:2]
  - Thickness: [63 ft]

**Minor Aquifer:**
- **System:** [T:M]
- **Series:** [K:3]
- **Aquifer, formation, group:** [M:2]
- **Lithology:**
  - Length of well open to: [5]
  - Depth to top of: [4:2]
  - Thickness: [63 ft]

**Intervals Screened:** [2" - PCC]

**Depth to consolidated rock:** [64 ft]

**Source of data:**

- **Depth to basement:** [64 ft]
  - **Source of data:**
- **Surficial material:** [75 ft]
  - **Infiltration characteristics:**

**Coefficient:**
- **Trans.:** gpd/ft
- **Storage:** gpm/ft

**Coefficient:**
- **Perm.:** gpd/ft²
- **Spec. cap.:** gpm/ft

**Number of geologic cards:** [79]