### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**  
**GEOLOGICAL SURVEY**  
**WATER RESOURCES DIVISION**  
**PUNCHED and VERIFIED**  
**ROLLA COMPUTATION BRANCH**

#### MASTER CARD

- **Record by:** [P.C.T]  
- **Source of data/Memo:** [OIL]  
- **County:** Lamar  
- **Date:** 2.7  
- **Serial number:** 1

#### Geographic Information

- **State:** [CO]  
- **Latitude:** 31° 8'-7.30"N  
- **Longitude:** 108° 9'-3.53"W  
- **Local well number:** C051  
- **Other number:** N010  
- **Local use:** 136  
- **Owner or name:** [NAME]  
- **Address:** [ADDRESS]

#### Ownership

- **County:** Fed Govt, City, Corp or Co, Private, State Agency, Water Dist
- **Use of water:** Stock, Instt, Unused, Repressure, Recharge, Desal-P, Desal-other
- **Use of well:** Amode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

#### DATA AVAILABLE

- **Well data:** [ ]  
- **Freq. W/L meas.:** [ ]  
- **Field aquifer chart:** [ ]  
- **Hyd. lab. data:** [ ]  
- **Qual. water data:** [ ]  
- **Freq. sampling:** [ ]  
- **Pumpage inventory:** [ ]  
- **Percuture cards:** [ ]  
- **Log data:** [ ]

#### WELL-DESCRIPTION CARD

- **SAME AS ON MASTER CARD:** [ ]  
- **Depth well:** ft [ ]  
- **Meas. relationship:** [ ]  
- **Depth cased:** ft [ ]

#### Driller Information

- **Casing:** [ ]  
- **Diam.:** in [ ]  
- **Finish:** [ ]

#### Drilled Information

- **Date Drilled:** 01/03  
- **Pump intake setting:** ft [ ]  
- **Driller:** [ ]

#### Water Information

- **Alt. LSD:** [ ]  
- **Water Level:** ft [ ]

#### Quality of Water Data

- **Iron:** ppm [ ]  
- **Sulfate:** ppm [ ]  
- **Chloride:** ppm [ ]  
- **Hard.:** ppm [ ]

#### Taste, color, etc.

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**Note:** The document is hand-filled with various data fields, and the handwriting is legible. The fields include information about the geographic location, ownership, data availability, well description, and water quality data.