

6/78 WTO

Recorded by WTO

Date 10/1/79

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

TRANSMITTED FOR ADP
Sanford
2/80

Well No. B66

E-Log No. 121

County LAMAR

Site ID

3 1 2 5 3 4 0 8 9 2 8 3 2 0

R=0*

T=A*

2=W*

Data reliab.

3-C

Report. agency

4-USGS*

Dist.

6-28*

7-28*

Co.

8-073

Lat.

Long./

9-3 1 2 5 3 4

10-0 8 9 2 8 3 0

Well No.

12-8066

Location

13-NWSE S 0.2 T 0.5 N 1.5 W

Alt.

16-270

Hyd. Unit (OWDC)

20-

Date

21-09/05/1979

Well use

23-U

Water Use

24-

Hole depth

27-120

Well depth

28-

WL

30-

Date

31- / /

Source

33-

Status

273-

Project No.

5-

R=158*

T=A*

Date

159# 09/05/1979

Owner No.

Owner

161-M.S.G.S. LF-37-D-4

R=192*

T=A*

Date

193# / /

Temp.

196#00010*

197-

R=192*

T=A*

Date

193# / /

Cond.

196#00095*

197-

R=192*

T=A*

Date

193# / /

pH

196#00400*

197-

R=58*

T=A*

59# 1*

Date

60-09/05/1979

Remarks

Drig.

63-397

Name

Jack D. Guinn

Method

65-H

Finish

66-

R=76*

T=A*

59# 1*

Top csng.

77#

Bot. csng.

78-

Diam.

79#

R=76*

T=A*

59# 1*

Top csng

77#

Bot. csng.

78-

Diam.

79#

R=82*

T=A*

59# 1*

Top

83#

Bottom

84-

Type

85-

Diam.

87-

Size

88-

R=82*

T=A*

59# 1*

Top

83#

Bottom

84-

Type

85-

Diam.

87-

Size

88-

YIELD

R=

T=A*

147# 1*

Q

150-

Q/S

272-

134 flows 146 pumped

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *

LIFT Date 38= / / H.P. 46= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=198* T= A * Log 199# E * Top 200= 10. * Bot 201= 119. *

R=189* T= A * E Log No. 190# 121 * 191= M I S S D I S T *

LOGS

R=114* T= A * Year 115# * Type 120= *

ANAL.

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

AQUIFERS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

HYDRAULICS

R=121* T= * Yr Begin 122# * Network 258= *

Water Level Data Collection (1)