Well No. A64

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: WO
Source of data: Basic
Date: 11/69
Map: 317

State: [Blank]
County: [Blank]
Latitude: 31° 23' 01" N
Longitude: 018° 13' 11" W
Sequential number: 10

Well number: [Blank]
Local use: [Blank]
Owner or name: CM HATTEN
Address: RTH Sumrail

Ownership: (V) Fed Gov't; (N) City; (C) Corp or Co; (P) Private; (S) State Agency; (W) Water Dist

Use of: (A) Air cond; (B) Bottling; (C) Comm; (D) Dewater; (E) Power; (F) Fire; (I) Dom; (M) Irr; (R) Med; (S) Ind; (P) S; (P) Rec;

Stock: [Blank]
Instit: [Blank]
Unused: [Blank]
Repurpose: [Blank]
Recharge, Desal-P: [Blank]
Desal-other: [Blank]

Use of: (A) Anode; (B) Drain; (C) Seismic; (D) Neat Res; (E) Obs; (F) Oil-gas; (G) Recharge; (H) Test; (I) Unused; (J) Withdraw; (K) Waste; (L) Destroyed

DATA AVAILABLE:
Well data: [Blank]
Freq. W/L meas.: [Blank]
Field aquifer char: [Blank]
Hyd. lab. data: [Blank]
Qual. water data: [Blank]
Freq. sampling: [Blank]
Pumpage inventory: yes
Period: [Blank]
Aperture cards: [Blank]
Log data: [Blank]

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 110 ft
Casing: PVC
Measure: [Blank]
Depth cased: [Blank]
| (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | (W) | (X) | (Y) | (Z) |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] | [Blank] |

Finish: [Blank]
Concrete: [Blank]
Screen: [Blank]
Drilled: [Blank]
Date: [Blank]
Method: [Blank]
Driller: [Blank]
Lift: [Blank]
Power: [Blank]
Descrip. MP: [Blank]
Alt. LSD: [Blank]
Water Level: [Blank]
Date: [Blank]
Drawdown: [Blank]
Quality of water: [Blank]
Water Data: [Blank]
Sp. Conduct: [Blank]
Taste, color, etc.: [Blank]
**HYDROGEOLOGIC CARD**

<table>
<thead>
<tr>
<th>System</th>
<th>Series</th>
<th>Aquifer, Formation, Group</th>
<th>Aquifer Thickness</th>
<th>Depth to Top of</th>
<th>Origin</th>
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Lithology: ____________________________

Length of well open to: _______ ft

Depth to top of: _______ ft

**Interval Screened:**

Depth to consolidated rock: _______ ft

Depth to basement: _______ ft

Permeability material: _______ gpd/ft²

Infiltration characteristics: _______ gpd/ft²

Coefficient: _______ gpd/ft²

Coefficient: _______ gpd/ft²

Number of geologic cards: _______

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4 miles SW of Dunmoll

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GPO 937-142