### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

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**MASTER CARD**

**Recorded by:** P.D.

**Source of data:** Bowc

**Date:** 6-71

**State:** 28 County (or town):

**Latitude:** 312935N

**Longitude:** 0890246

**Sequential number:** 1

**Local well number:** P079-DD/1206

**Owner or name:** LESTER J. ANDERSON

**Address:** OTTAWA

**Ownership:** (C) County, (E) Fed Gov't, (N) City, (W) Corp or Co, (P) Private, (S) State Agency, (T) Water Dist (U)


**Use of well:** (A) Amd, (B) Drain, (C) Seismic, (D) Heat Res, (E) Obs, (F) Oil-gas, (G) Recharge, (H) Test, (I) Unused, (J) Withdraw, (K) Waste, (L) Destroyed

**DATE AVAILABLE:**

**Well date:**

**Freq. W/L meas.:**

**Field aquifer char.:**

**Hyd lab. data:**

**Qual. water date:**

**Type:**

**Freq. sampling:**

**Pumpage inventory:** no, period:

**Aperture cards:**

**Log data:**

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**WELL DESCRIPTION CARD**

**Same as on master card**

**Depth well:** 1257 ft

**Depth cased:**

**Casing type:** galv.

**Finish:** porous gravel, gravel, open concrete, perf., screen, pl., shored, other

**Method:** air bored, cable, aug, jet, air reverse trenching, driven, drive rot., perc., rotary, wash, other

**Date Drilled:** 9-71

**Driller:**

**Lift:** (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

**Power:** (A) diesel, (B) elect, (C) gas, (D) gasoline, (E) hand, (F) gas, (G) vtd, H.P.

**Descrip. MP:**

**Alt. LSD:** 170 ft

**Water Level:** 60 ft

**Date meas.:** 6-71

**Yield:**

**Drawdown:**

**Quality of water data:**

**Water data:** Iron, Sulfate, Chloride, Hard., ppm

**Sp. Conduct:** K x 10^6

**Temp.:**

**Taste, color, etc.:**

**Deep:**

**Shallow:**

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**Transmitted for A.P.**

**Well No. P29**
**HYDROGEOLOGIC CARD**

<table>
<thead>
<tr>
<th>Datum</th>
<th>Physiographic Province</th>
<th>Section</th>
<th>Subbasin</th>
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<tbody>
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**Topography:**
- Depression, stream channel, dunes, flat, hilltop, sink, swamp
- Offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**
- System: __________
- Series: __________
- Aquifer, formation, group: __________
- Aquifer Thickness: __________ ft

**Lithology:**
- Origin: __________

**Length of well open to:**
- Depth to top of: __________ ft

**MINOR AQUIFER:**
- System: __________
- Series: __________
- Aquifer, formation, group: __________
- Aquifer Thickness: __________ ft

**Lithology:**
- Origin: __________

**Length of well open to:**
- Depth to top of: __________ ft

**Intervals Screened:** __________

**Depth to consolidated rock:** __________ ft

**Depth to basement:** __________ ft

**Coefficient:**
- Coefficient: __________ gpd/ft
- Coefficient: __________ gpd/ft²
- Coefficient: __________ gpm/ft

**Perm:** __________ gpd/ft²

**Spec cap:** __________ gpm/ft

**Number of geologic cards:** __________