### Well Schedule

**Master Card**
- **Record No.** J.S.
- **Source of data:** E.O. We
- **Date:** 12/1969
- **Map No.:** 310
- **County:** Jones
- **Latitude:** 31° 36' 0" N
- **Longitude:** 89° 12' 35.9" W
- **Local well number:** J-03001-03007, M-14 W
- **Owner or name:** Randell Black
- **Address:** Seminary

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of Water:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec

**Data Available:** Well data, Hyd. lab data, Qual. water data, Freq. sampling, Pumpage inventory

**Well Description Card**
- **Depth well:** 167 ft
- **Casing:** Plastic
- **Method:** Drilled
- **Date drilled:** 1/29/70
- **Pump intake setting:** 16 ft
- **Power:** Diesel, Elec, Gas, Gasoline, Hand, Gas, Vtd, H.P.
- **Descrip. HP:** Above LSD, Alt. HP
- **Alt. LSD:** 240 ft
- **Water level:** 45 ft
- **Date:** 12/1969
- **Quality of Water:** Iron, Sulfate, Chloride, Hard
- **Sp. Conduct:** K x 10^6
- **Temp.:** 72 °F

**Other notes:**
- **Use of Water:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.
**HYDROGEOLOGIC CARD**

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Topo of well site:**
- depression, stream channel, dunes, flat, hilltop, sink, swamp
- offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**
- System
- Series
- Aquifer, formation, group
- Thickness

**Lithology:**
- Length of well open to:
- Depth to top of:

**MINOR AQUIFER:**
- System
- Series
- Aquifer, formation, group
- Thickness

**Intervals Screened:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surficial material:**
- Infiltration characteristics:

**Coefficient Trans:**
- gpd/ft
- Storage:

**Coefficient Per:**
- gpd/ft²
- Spec cap:
- gpm/ft
- Number of geologic cards:

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**Well No.**

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**Grid:**

- X
- 3