### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR, GEOLOGICAL SURVEY, WATER RESOURCES DIVISION**

**MASTER CARD**

- **Record by:** W. O.
- **Source of data:** Kouns.
- **Date:** 2/6/68.
- **Map:** 34.
- **State:** 2.9.
- **County:** Jones.
- **Latitude:** 34° 13' 30.4" N; **Longitude:** 96° 19' 21.0" W.
- **Sequential number:** 7.
- **Local number:** 02-23-40-7 N 14 W.
- **Owner or name:** R. F. Lower.
- **Address:** R#4, Ellisville.
- **Ownership:** County, Fed Gov't., City, Corp or Co, Private, State Agency, Water Dist.
- **Use of water:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Ind, P S, Rec., Stock, Inst, Umn, Reppressure, Recharge, Desal-P S, Desal-other, Other.
- **Use of well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.
- **Data available:** Well data, Freq. W/L meas., Field aquifer chart.
- **Hyd. lab. data:**
- **Qual. water data:** type.
- **Freq. sampling:**
- **Pumping inventory:** no, period:
- **Aperture cards:**
- **Los data:**

#### WELL-DESCRIPTION CARD

- **Depth well:** 19 ft. 9 in.
- **Casing type:** PVC.
- **Diam:** in.
- **Porous gravel:** w., gravel w., horiz. open perf., screen, sand pt., shored, open hole.
- **Method:** Air bored, cable, dug, hyd jetted, aic. reverse trenching, driven, drive rot., percussion, rotary, other.
- **Date drilled:** 11/6/68.
- **Pump intake setting:** ft.
- **Driller:** H. Taylor.
- **Lift:** A.
- **Power:** LF.
- **Descrip. MP:**
- **Alt. LSD:**
- **Water level:**
- **Drawdown:**
- **Quality of water data:** Iron, Sulfate, Chloride.
- **Sp. Conduct:** K x 10^6.
- **Temp.:**
- **Taste, color, etc.:**

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**[Table continues with various measurement details and data entries]**