

1/81 WTO

T/ADP

Recorded by SKK

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. D149
E-Log No. _____
County Jones

Site ID 314842088571501 R=0* T=A* 2=W*

Data reliab. 3=C* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=067*

Lat. _____ Long. 9=314842* 10=0885715* Well No. 12=D149*

Location 13=NE NW S 25 T 10 N R 10 W* Alt. 16=330.*

Hyd. Unit (OWDC) 20= Date 21=1211011963*

Well use 23=W* Water Use 24=H* Hole depth 27= Well depth 28=518.*

WL 30=110.* Date 31=1211011963* Source 33=D*

Status 273= Project No. 5=

salt water reported at 44'

R=158* T=A* Date 159#1211011963* Owner No. _____

Owner 161# Calvin McDonald

Heidelberg SW Quad

R=192* T=A* Date 193#0610911982* Temp. 196#00010* 197=23.0.*

R=192* T=A* Date 193#0610911982* Cond. 196#00095* 197=853.*

R=192* T=A* Date 193#0610911982* pH 196#00400* 197=8.7.*

R=58* T=A* 59#1* Date 60=1211011963* Remarks _____

Drig. 63=028.* Name Clark Method 65=H* Finish 66=S*

R=76* T=A* 59#1*

Top csgn. 77#0.* Bot. csgn. 78=498.* Diam. 79#2.*

R=76* T=A* 59#1*

Top csgn. 77# Bot. csgn. 78= Diam. 79#

R=82* T=A* 59#1* Top 83#498.* Bottom 84=518.*

Type 85=S* Diam. 87=1.2* Size 88=

R=82* T=A* 59#1* Top 83# Bottom 84=1.*

Type 85= Diam. 87= Size 88=

R=146* T=A* 147#1* Q 150=0.* Q/S 272=

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# J* Intake 44= * Power type 45= E*

Date 38= 12/10/1963* H.P. 46= * *

LOGS

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# 1982* 117= USGS * 120= B*

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= 124 CCKE * Name of Unit Cockfield

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

