

1/81 WTD

TRANSMITTED FOR ADP

Recorded by BRR  
Date 12/5/84

U.S. GEOLOGICAL SURVEY <sup>2/85</sup>  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. C 157  
E-Log No. \_\_\_\_\_  
County JONES

Site ID 3 1 4 6 5 9 0 8 9 0 5 4 5 0 1 R=0\* T=A\* 2=W\*

Data reliab. 3=U\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=0.6.7.\*

Lat. \_\_\_\_\_ Long. 9=3 1 4 6 5 9\* 10=0 8 9 0 5 4 5\* Well No. 12=C 1 5 7\*

Location <sup>SWSW</sup> 13=N W N W S 0 3 T 0 9 N R 1 1 W\* Alt. 16=2 8 5\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_ Date 21=1 1 1 0 9 1 1 9 8 4\*

Well use 23=W\* Water Use 24=Z\* Hole depth 27=7 3 5\* Well depth 28=6 9 3\*

WL 30=7 0\* Date 31=1 1 1 0 9 1 1 9 8 4\* Source 33=D\*

Status 273= \_\_\_\_\_ Project No. 5= \_\_\_\_\_

R=158\* T=A\* Date 159# 1 1 1 0 9 1 1 9 8 4\* Owner No. # 1 RAMSE

Owner 161# C H E S L E Y P R U E T D R L N G\* WALKER UNIT  
CHEVRON USA

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

R=58\* T=A\* 59# 1\* Date 60=1 1 1 0 9 1 1 9 8 4\* Remarks \_\_\_\_\_

Drig. 63=1 8 4\* Name GRINER Method 65=H\* Finish 66=P\*

R=76\* T=A\* 59# 1\*

Top csgn. 77# 0\* Bot. csgn. 78=6 5 1\* Diam. 79# 4\*

R=76\* T=A\* 59# 1\*

Top csgn. 77# \_\_\_\_\_\* Bot. csgn. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# 6 5 1\* Bottom 84=6 9 3\*

Type 85=P\* Diam. 87=4\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

R=1 4 6\* T=A\* 147# 1\* Q 150=7 0\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# A\* Intake 44= Power type 45= \*

LIFT

Date 38= 11/09/1984\* H.P. 46= \*

LOGS

R=198\* T= A \* Log 199# 12\* Top 200= 0.\* Bot 201= 735.\*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S I S S I P P I \* \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 620.\* Bot 92= \*  
 Unit ID 93= J.Z.Y.C.C.K.E. \* Name of Unit  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft  
 108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>  
 110= \* Storage coeff. Boundaries

R=121\* T= A \* Begin 122# \* Network 258 # \*

Water Level Data Collection (1)

550' S E, 100' E of NW/Cor

clay, rock	0	126
clay, sand	126	160
clay	160	620
streaked	620	665
sand	665	690
clay	690	735