

1/81 WFO

Recorded by BORR

Date 11/24/1982

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. C142

E-Log No. _____

County JONES

TRANSMITTED FOR ADP 1-83

Site ID

3.146.05.089.055.6.02

R-0*

T-A*

2-2*

Data reliab.

3=4*^C_U

Report. agency

4-USGS*

Dist.

6-28*

7-28*

Cs.

8=0.6.7*

Lat.

Long.

9=3.146.05*

10=0.890.55.6*

Well No.

13=C142*

Location

SE 1/4 SW 1/4 NE 1/4 S 09 T 09 N R 11 W*

Alt.

16=26.0*

Hyd. Unit (QWDC)

20= _____ *

Date

21=10.10.8.1.1982*

Well use

23=W*

Water Use

24=Z*

Hole depth

27=45.0*

Well depth

28=231*

WL

30=10.0*

Date

31=10.10.8.1.1982*

Source

33=D*

Status

273= _____ *

Project no.

5= _____ *

R-158*

T-A*

Date

1597 10.10.8.1.1982*

Owner No.

Owner

161 H. H. F. C. P. PETRO*

R-192*

T-A*

Date

1930 _____ *

Temp.

196#00010*

197= _____ *

R-192*

T-A*

Date

1930 _____ *

Cond.

196#00095*

197= _____ *

R-192*

T-A*

Date

1930 _____ *

pH

196#00400*

197= _____ *

R-58*

T-A*

59#1*

Date

60=10.10.8.1.1982*

Remarks

Drig.

63=1.8.4*

Name

GRINER

Method

65=14*

Finish

66=P*

R-76*

T-A*

59#1*

Top csgn.

770 0*

Bot. csgn.

28=1.8.9*

Diam.

79# 3*

R-76*

T-A*

59#1*

Top csgn.

770 _____ *

Bot. csgn.

78= _____ *

Diam.

79# _____ *

R-82*

T-A*

59#1*

Top

83# 1.8.9*

Bottom

84=2.3.1*

Type

85=P*

Diam.

87=3*

Size

88= _____ *

R-82*

T-A*

59#1*

Top

83# _____ *

Bottom

84= _____ *

Type

85= _____ *

Diam.

87= _____ *

Size

88= _____ *

R-146*

T-A*

147# _____ *

Q

150=

3.5*

Q/S

272= _____ *

134 flows 146 pumped

LIFT
 R=42* T= A * Lift type 43# A* Intake 44= Power type 45= *
 Date 38= 10/08/1982* H.P. 46= *

LOGS
 R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=198A T= A * Log 199# * Top 200= * Bot 201= *
 R=189* T= A * E Log No. 190# * 191= M I S S I S T *
 D I S T *

ANAL.
 R=114* T= A * Year 115# * 117= * 120= *

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

AQUIFERS
 Unit ID 93= 122G.T.H. * Name of Unit _____

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit _____

HYDRAULICS
 R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft _____

108= * Hydraul. cond. (gal/d)/ft² _____

110= * Storage coeff. Boundaries _____

R=121* T= A * Yr. Begin 122# * Network 258# *

Water Level Data Collection (1)
 600' S. E. 650' W NE/Cor.

| | | |
|-------------|-----|-----|
| Top Soil | 0 | 21 |
| Streaked | 21 | 21 |
| Rock, chalk | 231 | 231 |
| | | |
| | | |