**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

**MASTER CARD**

- **Record by:** P.E. Grantham
- **Source of data owner:** County, Fed Gov't., City, Corp or Co., Private, State Agency, Water Dist.
- **County:** 28
- **Owner or name:** Julia Langston
- **Address:**
- **Latitude:** 31° 24' 0.2"N
- **Longitude:** 98° 15' 31.8"W
- **Date:** 5-15-66
- **Map number:** 33
- **Sequential number:** 1
- **Local well number:** H-002-6-14-0-5
- **Other number:** B & H
- **Hwy. lab. data:**
- **Quoil. water date:**
- **Freq. sampling:** Original
- **Aperture cards:**
- **Log data:**

**WELL-DESCRIPTION CARD**

- **Depth well:** 80' ft
- **Meas. repl. acc.:**
- **Depth casing:** 35 ft
- **Casing type:** Galv.
- **Diam.:** 2 in.
- **Finish:** porous, gravel, well, horiz. open perf., screen, sd. pt., shored, open hole, unknown, other
- **Method:** air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other
- **Date:** 1946
- **Driller:**
- **Deep:** 39 ft
- **Shallow:** 40 ft
- **Type:** diesel, elec, gas, gasoline, hand, gas, wind:
- ** Habitat:**
- **Accuracy:**

**WATER DATA**

- **Sp. Conduct:** 38 K x 10^-6 ohm cm
- **Temp.:** 71°F
- **Date sampled:** 8-19-66
- **Taste, color, etc.:**

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**DATA AVAILABLE**

- **Well data:**
- **Freq. W/L meas.:** None
- **Field aquifer char.:**

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**OWNERSHIP**

- **County, Fed Gov't., City, Corp or Co., Private, State Agency, Water Dist.:**
- **Use of water:**
- **Well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

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**OTHER**

- **C:** Complete Chem. Anal.