### Master Card

- **Record by:** JCM
- **Source of data:** Bowe
- **Date:** 12-71
- **Map:**
- **State:** 218 - Jasper (or town)
- **Latitude:** 31° 14' 9.6" N
- **Longitude:** 89° 10' 2.3" W
- **Count.:** 1
- **Local well number:** U-102-A: 1-2-12:19:10:N:10
- **Owner name:** BILL GARDNER
- **Address:**
- **Ownership:** County, Fed Gov't, City, Corp of Co., Private, State Agency, Water Dist.
- **Use of well:** Anodes, Drain, Seismic, Heat Res., Obs., Oil/gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.
- **DATA AVAILABLE:**
  - **Well data:** [ ]
  - **Freq. W/L meas.:** [ ]
  - **Field aquifer char.:** [ ]
  - **Hyd. lab. data:** [ ]
  - **Qual. water data:** [ ]
  - **Freq. sampling:** [ ]
  - **Pumpage inventory:** [ ]
  - **Period:** [ ]
  - **Aperture cards:** [ ]
  - **Log data:** [ ]

### Well Description Card

- **Depth well:** 10:10
- **Casing type:** 22
- **Diam:** 20
- **Finish:** porous gravel w. gravel, horiz. open perf., screen, sd. pt., shored, open concrete, perf., screen, gallery, etc.
- **Method:** air bored, cable, dug, hyd. jetted, air reverse trenching, driven, drive rot., percussion, rotary, wash, other
- **Date Drilled:** 9/7/1
- **Pump intake setting:** [ ]
- **Driller:** C.P. Clark
- **Lift:** (n.a.)
- **Power:** Nat LP
- **Descrip. HP:** [ ]
- **Alt. LSD:** [ ]
- **Water Level:** above [ ]
- **Date meas.:** 7/13
- **Yield:** [ ]
- **Quality of water data:** Iron [ ]
- **Sp. Conduct.:** K x 10 [ ]
- **Taste, color, etc.:** [ ]
### HYDROGEOLOGIC CARD

**Physiographic Province:**

**Drainage Basin:** 1:30

**Section:** 20 21

**Subbasin:** 20 21

**Type of depression, stream channel, dunes, flat, hilltop, sink, swamp, well site:**

- (D) offshore, pediment, hillside, terrace, undulating, valley flat

**Major Aquifer:**

- System:
- Series:
- Aquifer, formation, group:

**Lithology:**

- Length of well open to:
- Depth to top of:

**Minor Aquifer:**

- System:
- Series:
- Aquifer, formation, group:

**Lithology:**

- Length of well open to:
- Depth to top of:

**Interval:**

- Depth to consolidated rock:
- Source of data:

- Depth to basement:
- Source of data:

**Surficial Material:**

**Coefficient Trans:** gpd/ft

**Coefficient Perm:** gpd/ft

**Coefficient Storage:** gpm/ft

**Number of geologic cards:** 19
# GWSI UPDATES

**Well No:** 422  
**County:** Jasper

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<td>314912</td>
<td>BRG 318/92</td>
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<td>C10</td>
<td>0890230</td>
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