

TADP/10/83

1/81 WTO

Recorded by BRR
Date 9/1/83

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. P40
E-Log No. _____
County JASPER

GEN. SITE DATA

Site ID 3.1.5.2.3.7.0.8.9.0.2.5.9.0.1 R=0* T=A* 2=W* 8=061

Data reliab. 3=4*^C_U Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=001*

Lat. Long. 9=3.1.5.2.5.9.* 10=0.8.9.0.2.5.9.* Well No. 12=P.0.4.0.*

Location 13=S 3.5 T 0.1 N R 1.2 K* Alt. 16=390.*

Hyd. Unit (OWDC) 20= _____* Date 21=08.108.119.8.3*

Well use 23=W* Water Use 24=Z* Hole depth 27=609.* Well depth 28=609.*

WL 30=1.8.0.* Date 31=08.108.119.8.3* Source 33=D.*

Status 273= _____* Project No. 5= _____*

OWNER

R=158* T=A* Date 159#08.108.119.8.3* Owner No. #11 MRS. L.A. THORTON WEST HEIDELBERG

Owner 161#N.I. CORP. D.P.L.M.G.*

FIELD LOG

R=192* T=A* Date 193# 1/1/* Temp. 196#00010* 197= _____*

R=192* T=A* Date 193# 1/1/* Cond. 196#00095* 197= _____*

R=192* T=A* Date 193# 1/1/* pH 196#00400* 197= _____*

CONSTR.

R=58* T=A* 59#1* Date 60=08.108.119.8.3* Remarks _____

Drlg. 63=1.8.4.* Name GRINER Method 65=4* Finish 66=15*

CASING

R=76* T=A* 59#1*

Top csgn. 77# 0.* Bot. csgn. 78=567.* Diam. 79# 3.*

R=76* T=A* 59#1*

Top csgn. 77# _____* Bot. csgn. 78= _____* Diam. 79# _____*

OPENINGS

R=82* T=A* 59#1* Top 83# 567.* Bottom 84=609.*

Type 85=P* Diam. 87=3.* Size 88= _____*

R=82* T=A* 59#1* Top 83# _____* Bottom 84= _____*

Type 85= _____* Diam. 87= _____* Size 88= _____*

YIELD

R=146* T=A* 147# 1* Q 150=70.* Q/S 272= _____*

134 flows 146 pumped

LIFT

R=42* T= A * Lift type 43# A* Intake 44= * Power type 45= *

Date 38= 08/08/1983* H.P. 46= *

LOGS

R=198* T= A * Log 199# D* Top 200= D* Bot 201= 6.09.*

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= 54.6.* Bot 92= *

Unit ID 93= 124 CCKF * Name of Unit _____

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft _____

108= * Hydraul. cond. (gal/d)/ft² _____

110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

500' N & 100' E of SW/cor.