# U.S. DEPT. OF THE INTERIOR

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

## WELL SCHEDULE

**MASTER CARD**

- **Record by:** J.A. Callahan
- **Source of data:** Missouri Map
- **Date:** 5/23/61
- **Highway Map:** 51

### Details

<table>
<thead>
<tr>
<th>State</th>
<th>County (or town)</th>
<th>Lat.</th>
<th>Long.</th>
<th>Sequential number</th>
</tr>
</thead>
<tbody>
<tr>
<td>MISS</td>
<td>Jasper</td>
<td>32°04'3.4&quot;N</td>
<td>90°18'56.29&quot;W</td>
<td>1</td>
</tr>
</tbody>
</table>

### Ownership

- **County, Fed Gov't., City, Corp or Co., Private Agency, Water Dist.:**
- **Ownership:** County, Fed Gov't., City, Corp or Co., Private Agency, Water Dist.

### Use of Water

- **Use of Water:** Air cond, Bottling, Comm., Dewater, Power, Pinge, Irr., Ind, P.S., Rec., Stock, Insect, Unused, Repressure, Recharge, Desal-P.S., Desal-other, Other

### DATA AVAILABLE

- **Well data:** Field aquifer char.
- **Hyd. lab. data:**
- **Qual. water data:**
- **Freq. sampling:**
- **Pumpage inventory:** yes
- **Aperture cards:**
- **Log data:**

### WELL-DESCRIPTION CARD

- **Depth well:** 105 ft
- **Depth cased:** 99 ft
- **Casing:** Steel
- **Diam.:** 2 in
- **Finish:** concrete, (screen), (screen), gallery, etc.
- **Method:** bored, cable, dog leg, jet tool, jet, jet, jet, jet, jet, jet, jet, jet, jet
- **Date Drilled:** 5-64
- **Driller:** People's Drilling Co., Enterprise
- **Lift:** Multiple, Multiple
- **Power:** Diesel

### Water Level

- **Water Level:** 40 ft above megal.
- **Date measured:** 5/64
- **Yield:** 10 ft

### Quality of Water Data

- **Iron:** 8 ppm
- **Sulfate:** 8 ppm
- **Chloride:** 8 ppm
- **Taste, color, etc.:** Fe Stalin H 5 Smell

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*Note: The image contains a table with various fields filled out with specific data.*