

1/81MIO

Recorded by BQP  
Date 5/4/83

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. 618  
E-Log No. \_\_\_\_\_  
County JASPER

GEN. SITE DATA

Site ID 3 2 0 4 4 1 0 8 9 0 5 4 6 0 2 R-0\* 3 A 1 2-W\*

Data reliab. 3-0\* C Report. agency 4-USGS\* Dist. 6-28\* 7-28\* Co. 8-26.1\*

Lat. \_\_\_\_\_ Long. 9-3 2 0 4 4 1\* 10-0 8 9 0 5 5 4\* Well No. 12-6 0 1 8\*

Location 13-N 44 W S 2 9 T 0 3 N R 1 2 E\* Alt. 16-3 7 0\*

Hyd. Unit (OWDC) 23-\* Date 21-0 3 1 2 2 1 1 9 8 3\*

Well use 23-W\* Water Use 24-Z\* Hole depth 27-7 0 6\* Well depth 28-7 6 0\*

WL 30-1 5 0\* Date 31-0 3 1 2 2 1 1 9 8 3\* Source 33-D\*

Status 273-\* Project No. 5-\*

OWNER

R-158\* T-A\* Date 159# 0 3 1 2 2 1 1 9 8 3\* Owner No. \_\_\_\_\_

Owner 161# T X Q P R O C O\*

FIELD CH.

R-192\* T-A\* Date 193# Temp. 196#00010\* 197-\*

R-192\* T-A\* Date 193# Cond. 196#00095\* 197-\*

R-192\* T-A\* Date 193# pH 196#00400\* 197-\*

CONSTR.

R-58\* T-A\* 59# 1\* Date 60-0 3 1 2 2 1 1 9 8 3\* Remarks \_\_\_\_\_

Drig. 63-4 0 2\* Name TOM GIFFITH Method 65-1/H\* Finish 56-X\*

CASING

R-76\* T-A\* 59# 1\*

Top csgn. 77# 0\* Bot. csgn. 78-5 0 4\* Diam. 79# 3\*

R-76\* T-A\* 59# 1\*

Top csgn. 77#\* Bot. csgn. 78-\* Diam. 79#\*

OPENINGS

R-82\* T-A\* 59# 1\* Top 83# 5 0 4\* Bottom 84-7 6 0\*

Type 85-X\* Diam. 87-3\* Size 88-\*

R-82\* T-A\* 59# 1\* Top 83#\* Bottom 84-\*

Type 85-\* Diam. 87-\* Size 88-\*

YIELD

R-146\* T-A\* 147# 1\* 150-8 0\* Q/S 272-\*

134 flows 146 pumped

SEE OIL PAPER  
327'S & 2154E & 11/10/40

Water Level Data Collection (1)

0.370	Chalk	347	380
380	Chalk & Sand	380	490
490	Chalk & Rock	490	530
530	Shell	530	633
633	Sand (powder)	633	725
725	Shell	725	760

HYDRAULICS

Unit ID: 93- [ ] \*  
 Name of Unit: [ ] \*  
 Unit casted: 998 I \*  
 Test No.: 1064 \*  
 Transmissivity (gal/d)/ft: [ ] \*  
 Hydraul. cond. (gal/d)/ft: [ ] \*  
 Storage coeff. boundaries: [ ] \*

AQUIFERS

Unit ID: 93-1245PRT \*  
 Name of Unit: SPARTAN \*  
 Unit ID: 93- [ ] \*  
 Name of Unit: [ ] \*  
 Top: 91- [ ] \*  
 Bot: 92- [ ] \*

ANAL.

Test: 1158 \*  
 117- [ ] \*  
 120- [ ] %

LOGS

R Log No. 1900 \*  
 Log: 1998 \*  
 Log: 1998 \*  
 R Log No. 1900 \*  
 Log: 1998 \*  
 Log: 1998 \*

LIFT

Date: 03/22/1983 \*  
 Lift type: 438 A \*  
 Intake: 44 [ ] \*  
 Power type: 45 [ ] \*