

1/81 WTO

TRANSMITTED FOR ADP. 2/85

Recorded by BPR

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. F13

Date 12/5/84

E-Log No. \_\_\_\_\_

County JASPER

302

Site ID 3.2.0.7.9.0.8.9.0.9.5.2.0.1 R=0\* T=A\* 2=W\*

GEN. SITE DATA

Data reliab. 3=U\*<sup>C</sup> Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=0.61\*

Lat. \_\_\_\_\_ Long. 9=3.2.0.7.9.\* 10=0.8.9.0.9.5.2.\* Well No. 12=F.0.1.3.\*

Location <sup>SE</sup> 13=S.W.S. 3.4 T. 0.3 N. R. 1.1 E.\* Alt. 16=4.1.0.\*

Hyd. Unit (OWDC) 20= \_\_\_\_\_ Date 21=1.1.1.3.1.1.9.8.4.\*

Well use 23=W\* Water Use 24=Z\* Hole depth 27=4.4.1.\* Well depth 28=4.2.0.\*

WL 30=1.0.0.\* Date 31=1.1.1.3.1.1.9.8.4.\* Source 33=D.\*

Status 273= \_\_\_\_\_ Project No. 5= \_\_\_\_\_\*

OWNER

R=158\* T=A\* Date 159# 1.1.1.3.1.1.9.8.4.\* Owner No. #1 LEE M. CARTY

Owner 161# H. U. S. E. M. A. N. O. I. L.\*

FIELD QV

R=192\* T=A\* Date 193# \_\_\_\_\_\* Temp. 196#00010\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* Cond. 196#00095\* 197= \_\_\_\_\_\*

R=192\* T=A\* Date 193# \_\_\_\_\_\* pH 196#00400\* 197= \_\_\_\_\_\*

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=1.1.1.3.1.1.9.8.4.\* Remarks \_\_\_\_\_

Drlg. 63=1.8.4.\* Name GRINER Method 65=H.\* Finish 66=P.\*

CASING

R=76\* T=A\* 59# 1\* Top csng. 77# 0.\* Bot. csng. 78=3.7.8.\* Diam. 79# 3.\*

R=76\* T=A\* 59# 1\* Top csng. 77# \_\_\_\_\_\* Bot. csng. 78= \_\_\_\_\_\* Diam. 79# \_\_\_\_\_\*

OPENINGS

R=82\* T=A\* 59# 1\* Top 83# 3.7.8.\* Bottom 84=4.2.0.\*

Type 85=P.\* Diam. 87=3.\* Size 88= \_\_\_\_\_\*

R=82\* T=A\* 59# 1\* Top 83# \_\_\_\_\_\* Bottom 84= \_\_\_\_\_\*

Type 85= \_\_\_\_\_\* Diam. 87= \_\_\_\_\_\* Size 88= \_\_\_\_\_\*

YIELD

R=146.\* T=A\* 147# 1\* Q 150=7.0.\* Q/S 272= \_\_\_\_\_\*

134 flows 146 pumped

R=42\* T= A \* Lift type 43# A Intake 44= Power type 45= \*

LIFT

Date 38- 11/13/1984\* H.P. 46= \*

LOGS

R=198\* T= A \* Log 199# D Top 200= 0. Bot 201= 441.\*  
 R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*  
 R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T.\*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= 378.\* Bot 92= \*  
 Unit ID 93= 124.C.C.K.F. \* Name of Unit \_\_\_\_\_  
 R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*  
 Unit ID 93= \* Name of Unit \_\_\_\_\_

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*  
 R=105\* T= A \* 99# 1 \* Test No. 106# \*  
 107= \* Transmissivity (gal/d)/ft \_\_\_\_\_  
 108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_  
 110= \* Storage coeff. Boundaries \_\_\_\_\_

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

141' N E 1156' E of SW/cor

clay	0	357
clay shell sand	357	378
sand	378	420
clay sand	420	441